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# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LVIII.

Jackson, Miss., March 12, 1936

NEW SERIES  
VOLUME XXXVIII. No. 11



THESE FRIENDS IN CHRIST WHO STUDIED AND WORSHIPPED SUNDAY, MARCH 1ST, ALONG WITH OTHERS DETAINED BY FLU, ARE LOOKING FOR THE HUNDREDS COMING TO THE MISSISSIPPI BAPTIST S. S. CONVENTION MARCH 17-19.

## LAST NOTICE

This is the last call for the Sunday School Convention which meets in Philadelphia, March 17-19. The prospects are most encouraging for one of the greatest conventions we have ever had. A splendid program has been arranged and the attendance will be good.

Make plans now, if you have not already done so, for your teachers and officers especially to attend and get the benefit of this great meeting.

Also, all associational superintendents are urgently requested to be there and attend Mr. Barnette's conference.

The entertainment will be on the Harvard plan, that is, the people of Philadelphia will furnish free bed and breakfast for all who attend. Get your people lined up and help us make it the best convention yet.

J. E. Byrd

"Politics makes strange bedfellows": The DuPonts and Raskobs got in bed with the Democrats and gave them a serious disease; and then they got out. And former candidates for the presidency are ready to get out; they call it taking a walk. Well, there's been lots of kicking one another out of bed in Mississippi; and maybe there will be more.

## FIRST BAPTIST CHURCH Philadelphia, Miss.

### Deacons and Officers 1936

- Pastor—D. A. McCall.  
Deacons—E. S. Cole, G. C. Watkins, J. M. Young, F. M. Wiggins, J. E. Jolly, J. M. Williamson, E. J. Richie.  
Church Clerk—J. J. Crews; Assistant Clerk, Eliza Crews.  
Church Treasurer—T. A. Chandler.  
Church Chorister—B. L. Howell; Assistant Chorister, J. M. Williamson.  
Pianist—Arva Blocker; Assistant Pianist, Mrs. J. M. Lofton.  
Custodian of Property—N. A. Johnson.  
Director of Finance—R. H. Molpus.  
Music Committee—Mrs. J. M. Lofton, Mrs. E. C. Yates, Miss Arva Blocker, B. L. Howell, J. M. Williamson.  
Committee of Entertainment—Mrs. A. B. McCraw, Mrs. E. S. Cole, Mrs. N. A. Johnson, Mrs. Opal Yates.



DR. ZENO WALL  
Shelby, N. C.

Court records of Denver show an increase of nearly one hundred per cent in delinquent girls in one year, and a decrease of about ten per cent among boys.



## Sparks and Splinters

### \$50,000 TO MISS. WOMAN'S COLLEGE

Last Wednesday after most of the copies of the Record were off the press we received the news that Hon. W. S. F. Tatum of Hattiesburg had promised \$50,000 of the \$250,000 to be raised to increase the endowment of Woman's College. Mr. Tatum is a Methodist layman who has not only given generously to his own church and denomination, but has befriended the Woman's College from the beginning.

Mr. Tatum told the faculty and students at the chapel service that he stood ready to give one of every five dollars contributed to the endowment fund. This makes a fine beginning to the campaign and should assure the success of this worthy effort.

The largest gift in the previous endowment campaign was only a little larger than this, and this contribution ought to stir the pride and awaken the determination of all the Baptist people in the state. We all thank God and take courage.

—BR—

We are sorry to learn that Dr. Jno. H. Buchanan of Lynchburg, Va., had to go to the hospital for an operation.

Roger W. Babson says the time has come when the ringing of doorbells is more important than the ringing of church bells.

The world may not be flat, but it sure is funny. Here on the same page of one of our Baptist exchanges are an editorial against the "social gospel," and an appeal to the people of the state to vote out the liquor business which has the state by the throat! Is this a "social gospel" or what is it?

Dr. Wm. McMurray offered his resignation as pastor of First Church, Greenville, last Sunday to accept a call to Nashville, Tenn. The church protested against his going and the matter is in suspense at present. We hope he may be led of the Lord to remain at Greenville where he has been doing a fine work. Later: He decides to remain.

Brother G. A. Smith has been pastor of Pine Grove Church near Heidelberg for eleven years. Last year the building was damaged by storm, but the work of rebuilding is now almost finished. There is a good Sunday school, prayer meeting and working W. M. S. They will soon have a B. T. U. More than half the families are reading the Record. In the rebuilding brother R. N. Satcher recently deceased was a leading spirit.

Immanuel Church, Hattiesburg, has called Rev. F. D. Hewitt as pastor. He preached for them March 1st but had not at last report, indicated his decision. He is an alumnus of Mississippi College and of the Seminary in Louisville. He has also taken the work for the doctor's degree. He was married last year to Miss Toler of Gloster who is an alumnus of Blue Mountain College. We hope they come back to Mississippi. Later: We hear that Dr. Hewitt has accepted.

From Prof. J. F. Evans of the department of Sociology in Mississippi State College, near Starkville, we have the proposed program of a Conference of Rural Ministers to be held at the college June 15-19. It is for the purpose of discussing social and economic problems of the agricultural community. It is proposed to secure outstanding men for addresses on such subjects as country churches are concerned about, and provide opportunity for open forum and conference by pastors in the rural churches. Prof. Evans taught a while in Mississippi College but has for some years been connected with Mississippi State College. He hopes to minister to the needs of our country people and cooperate with the pastors who are deeply concerned in the welfare of the people and are leaders among them.

Rev. J. R. Edwards of Ruston, La., is hale and hearty at 85 and preaches three times a month. He went to Mississippi College more than half a century ago.

In the name of Righteousness: Tell your legislators that you want them to vote against the liquor bill and in favor of the bill which forbids the sale of beer and wine. Please Don't Delay!

Dr. Fr. H. Leavell recently conducted a two days seminar before the Divinity School of Yale University on student religious activities as conducted by Southern Baptists through the B. T. U.

Dr. Marcus Kester, pastor First Church, Wilmington, N. C., for twelve years, formerly educational secretary of the Foreign Mission Board, is now seriously ill with pneumonia.

Harvard University last year granted four scholarships for three-year graduate study of Government, each worth \$1,500.00. Three of the four went to sons of Baptist preachers. Well, Harvard got its start from a Baptist preacher.

Pastor R. Q. Leavell of First Church, Gainsville, Ga., will have Dr. M. E. Dodd with him in a revival meeting Nov. 3-12. Dr. Leavell preached for Pastor Knight at Baptist Tabernacle, Atlanta, last Sunday while Morgan Blake, well known writer of Atlanta, supplied for Dr. Leavell.

Mrs. V. H. McClendon becomes manager of the Baptist Book Store in Shreveport, La. She is a Baptist preacher's daughter, graduated from Baylor University, and has taught in Dodd College. Like the Book Store in Mississippi the one in Louisiana is now owned entirely by the Sunday School Board.

Dr. C. E. Maddy, Secretary of the Foreign Mission Board, will go with Dr. W. C. Taylor as he returns to his work in Brazil, sailing May 23. He will be accompanied by Mrs. Maddy and will be away until October, visiting not only Brazil, but also Argentina and Chile. The Brazilian National Convention will meet in June, being postponed from January so as to have Dr. Maddy with them.

At the Pre-Convention Pastors' Conference in Memphis last year Dr. M. E. Dodd was requested to prepare a program for a similar meeting preceeding the Southern Baptist Convention in St. Louis this year. A place for this has been secured, and the time will probably be from Tuesday night to Thursday morning. Dr. Dodd requests that other pastors help him make up the program by suggesting suitable subjects and speakers. Drop him a card forthwith.

There are twelve churches in Bolivar County, according to the minutes just received. These have a membership of 1,005 reported by five of the churches. Only one church reports no baptisms, and that church was without a pastor. The other eleven churches report 136 baptisms. Of these the Walker Hanks Church at Shaw reports 39, Cleveland 27 and Gunnison 23. The total of contributions was \$23,409.61, of which \$2,694.54 went to missions and benevolence.

Dr. W. Henderson Barton, pastor of the Edgefield Baptist Church of Nashville, Tenn., sailed from San Francisco March 5 for a trip around the world. Dr. Barton, who has gone on his own initiative and at his own expense, will be with Dr. Frank Leavell on the first lap of his journey through Japan and China, returning by way of India and Europe. Dr. Barton is a member of the Baptist Sunday School Board. He is the only son of Dr. and Mrs. Arthur J. Barton of Wilmington, N. C.

Roger W. Babson in a recent address declared: "Gambling is more rampant in this country today than ever before in its history. A billion dollars changed hands during 1935 in horse racing, dog racing, slot machines, and so forth. The liquor business and all forms of questionable amusements have been booming as never before. This has increased the figures on bank clearings and made us appear prosperous. This activity, however, has done nothing to improve the standard of living, but rather, has tended to reduce the standard of living."—Ex.

### FIVE YEAR PLAN

—O—

The Baptist Five Year Sunday School Promotional Program was begun with the churches in the Neshoba County Baptist Association Sunday, February 16th at the Dixon Baptist Church where the associational group presented the plans and purpose of the program.

Brother J. W. Burnett, moderator of the Neshoba County Baptist Association, extended invitations to all the pastors, Sunday school superintendents and the associational group to a meeting which was held at the First Baptist Church of Philadelphia for the purpose of planning a definite course of work for the associational workers in connection with the churches. A splendid representation of pastors and Sunday school superintendents was present and pledged themselves to full and complete sympathy for the work and offered to lend what assistance might be necessary. All except one of the county group of workers was present. Lunch was served by the ladies of the W. M. S. of the Philadelphia Church.

Plans have been made for the next six months, running through August. The climax of this six months work is to be an association-wide enlistment, promotional and evangelistic campaign. The last week of August being given over to a county-wide evangelistic campaign under the leadership of Dr. J. E. Byrd. We are praying now that the Lord will graciously bless and lead us into the completion of our task.

The personnel of the associational group is as follows: W. D. Cole, Associational Superintendent; W. W. Jones, Assistant Superintendent; Mrs. Mason Prince, Superintendent Extension Department; Mr. B. E. Turner, Superintendent Adult Department; Mrs. Irvin Woodall, Superintendent Young People's Department; Miss Zula Walton, Superintendent Intermediate Department; Mrs. Zane Parker, Superintendent Junior Department; Mrs. J. M. Williamson, Superintendent Primary Department; Mrs. J. A. Russell, Jr., Superintendent Cradle Roll Department; Mrs. E. S. Cole, Superintendent Vacation Bible School Department.

—BR—

The town of Blue Mountain voted recently to issue bonds for water works.

Merrill D. Moore will have Dr. J. R. Sampey with him in a revival meeting at Newport, Tenn., March 22-29.

Rev. Noble Y. Beall, Home Board missionary to Negroes in the South, spoke morning and night with great acceptance to the church at Clinton Sunday. He exalted the Lord, and at night his discourse was in the nature of a personal testimony to the faithfulness and power of God. He has a personal experience with the Lord and a passion for the underprivileged. May the Lord bless him and those for whom he labors.

## LET'S GO

"Ask the People and They'll Subscribe"

By A. L. GOODRICH, Circulation Manager

### FREE OFFER

Favorable reports continue to come in concerning the Baptist Record playlet.

Drop us a card for free copies and put it on—thus doing yourself a favor as well as your people.

—O—

### RECORDS FREE

Next week's issue is to be a special 5,000 Club issue. Arrangements have been made to send free copies to those sending in lists. Send a list of the heads of families in your church. But do it now.

—O—

Our readers are invited to read the ad of the G. M. & N. Railroad concerning schedules and cheap rates to the State Sunday School Convention at Philadelphia.



# News and Truths About Our Home Mission Work

HOME MISSION BOARD

J. B. LAWRENCE, Executive Secretary

JOE BURTON, Publicity Secretary

## TELEGRAM

DR. J. W. BEAGLE  
315 RED ROCK BUILDING  
ATLANTA, GEORGIA  
BLESSINGS CONTINUE—THREE HUNDRED SIXTY CONVERSIONS SINCE NOVEMBER TENTH, MORE TONIGHT.

J. W. NEWBROUGH,  
RESCUE MISSION, NEW ORLEANS

## AT EL GUAJIRO MISSION ON SUNDAY AFTERNOON

From every door and window of the long, low, palm-leaf covered house protrude elbows, shoulders, hands, feet and occasionally a head. The small house itself seems to bulge and creak with the strain of the overcrowded mass of humanity that is packed within the narrow walls. Every possible square inch of space for sitting, standing or leaning has been filled in "El Guajiro," a rural house, for this Sunday afternoon service.

Upturned faces, seriously intent on the afternoon's service of worship, denote a keen intelligence and a calm but definite interest in religious values. Most of these are the faces of alert young people, only a half dozen middle-aged persons and twice that many children being among the hundred who have crowded into the small house. Every face while evidencing a marked intelligence also shows the ruggedness created through honest toil.

Everyone present, from the youngest, a girl of three, to the oldest, a man of sixty, enters heartily and intently into every phase of the service as Rev. A. Pereira Alves leads. Songs are sung with vigor and spiritual understanding. Scripture is read with every ear attentive and every breath abated. Now a young layman, a recent convert and a member of this mission station of the Cumanayagua church, leads in a fervent prayer which grows in its impassioned appeal as the Lord's blessings are petitioned on the service.

As Rev. Ismael Negrin stands to preach, an ethereal stillness grips the crowd which has jammed the four rooms of the house, and even the slightest whisper could be heard from one end of the building to the other. In quiet power the message of God's saving grace is begun. It develops in eloquence and convicting potency until with mighty fervor the climax is reached in an irresistible Gospel appeal.

As the invitation is sung from prayerful lips, a young man presses through the crowd to find the extended hand of the preacher. His brown eyes and serious mien bespeak an interest as deep as his soul, and the heart of this splendid young Cuban is made anew through faith in the blood of Christ. From another side of the room comes an attractive young woman and she, too, makes a clean-cut profession of faith in Christ.

Here we see again that the Gospel is the power of God unto salvation to everyone that believeth. Here we see also in this humble farm home the fruit of mission labors in Cuba as Missionaries A. Pereira Alves and Ismael Negrin close the revival meeting at El Guajiro Mission station.

Such revivals as this, spreading from one mission field to another, have brought nearly seven hundred to Christ in the past few weeks.

## FOURTEEN BAPTIZED AT TAMPA

Fourteen were baptized at North Boulevard Baptist Church, Tampa, Florida, on Sunday night, February 23, the last night of a week's revival in this Italian mission church. Two were men, thirty-five and sixty years of age. The younger, whose boy and girl were converted and were baptized at the same time, came from a strict Catholic home.

Also in the group baptized were a young

woman, wife of a member of the church and a young man, eighteen years old, an honor student in high school and a fine violinist. Others baptized were boys and girls between nine and fifteen years of age.

Following the ordinance of baptism, the death of Christ was memorialized in the Lord's Supper. At the conclusion of the service, all candidates who had been baptized were given the hand of fellowship, and each was given a Bible bearing the record of his baptism.

In reporting the meeting, Dr. J. F. Plainfield, missionary, states that there was at least one conversion at every service. A fair attendance was maintained throughout the week, the average being 100, and on two nights 190 were present. Baptist pastors of American churches in Tampa did the preaching for the revival.

## MEXICAN BOY ANSWERS PRIEST ON CHRISTIAN DOCTRINE

Matias C. Garcia, Mexican missionary at San Antonio, tells about an encounter which a Mexican Christian boy had with a Catholic priest recently. The boy, about ten or eleven years old and only recently converted, as he walked down a street near the Baptist mission met a priest. The priest stopped, called the boy to him and asked, "Why don't you go to the Christian doctrine classes?"

"But I do go," the boy replied.

"Where is that?"

"At the Baptist Mission," was the boy's prompt reply.

"No, that cannot be," said the priest. "You are a Protestant, and the Catholic church is the only true church where Christian doctrine is taught."

Quickly the boy answered, "No, sir, I am not a Protestant. I am a Baptist, and the Catholic church is not the true church."

"You do not know what you are saying," the priest answered heatedly.

"Yes, sir, I do," declared the boy emphatically.

"The Catholics were the first church established on earth," said the priest dogmatically.

"No, sir, that is not so," countered the alert youngster, "for in the New Testament in the third chapter of Matthew you will find that it was John the Baptist that came announcing the coming of Christ, and it was not John the Protestant nor John the Catholic. It was John the Baptist. So the Baptist church was the church that Christ organized, and that is the only true church and not the Catholic. We Baptists do not have idols to worship or men to pay any honor or glory, but only God."

The priest was now rather uncomfortable and impatient, and he said curtly, "You go away from here and shut your mouth, for you are a heretic."

"Sir," said the boy, "I am going, but I came here because you called me and I have only answered the questions that you asked me and I have only answered the truth."

Brother Garcia remarks that this rebuff to the priest was very good for this small boy, who, with his family, has just recently been converted.

## NEGRO MISSION OPENED IN TEXAS

Opening services have been held for the new Negro mission in Odessa, Texas, Missionary Miles W. Jenkins reports. The frame structure, 24 by 34 feet, is valued at \$1,200 and the debt now on it is only \$165. The First Baptist Church of Odessa, Rev. W. C. Harrison pastor, gave most of the materials for the building and the sheriff of the county donated two lots.

Beginning with the opening service on March 1 the missionary is in a two weeks' revival meeting. He expects to organize a church of about

sixty members which will be the only Negro church in Odessa. Already, in addition to souls being saved, the Negroes are buying homes and are making better citizens as a result of missionary work.

As soon as the meeting at Odessa is over the missionary will go to another mission point for another revival.

## THREE NEW MISSIONARIES

Three new missionaries were appointed February 6 at the regular monthly meeting of the Home Mission Board. Shau Yan Lee, Chinese Baptist minister, was appointed to work among the Chinese of Greenville and Cleveland, Mississippi. David Calhoun, who was a volunteer worker in the Kentucky mountain section last year, was appointed to resume work March 1. Miss Gloria Ruiz, daughter of Missionary D. Ruiz of San Angelo, Texas, was appointed to the school and mission work at El Paso under the supervision of Professor A. Velez, effective June 1, or earlier if funds are available. The salary of Miss Ruiz, who has just graduated from the W. M. U. Training School at Louisville, will come from the Annie W. Armstrong offering.

Each Tuesday Rev. J. C. Vandiver preaches to the patients in the Southern Baptist Sanatorium at El Paso. Most of his congregation are rolled in for the service on beds. A. R. Millican, a member of Highland Park Baptist Church, where brother Vandiver is pastor, is in charge of the Sunday school and Dr. Rigdon is teacher.

## HATTIESBURG CHAMBER OF COMMERCE APPROVES ENDOWMENT CAMPAIGN OF WOMAN'S COLLEGE

WHEREAS, Mr. W. E. Holcomb, President of the Mississippi Woman's College of this city, appeared before the Directors of the Hattiesburg Chamber of Commerce and presented the problem so seriously threatening the future of the College on account of the insufficiency of its endowment fund; and

WHEREAS, It is well recognized by the citizenry of Hattiesburg that the Mississippi Woman's College has proven itself to be one of the most worthy and cherished institutions of this city, both from the standpoint of its cultural influence, and its value as a business asset;

THEREFORE, BE IT RESOLVED, That the Board of Directors of the Chamber of Commerce have learned with much gratification that the Board of Trustees of the College, composed of representative citizens of other parts of the state, as well as of Hattiesburg, have completed arrangements for inaugurating and carrying through a program in the State of Mississippi to increase the endowment fund of the Mississippi Woman's College in the amount of \$250,000.00 for the purpose of preserving this splendid institution to the State of Mississippi and the City of Hattiesburg.

BE IT FURTHER RESOLVED, That the Board of Directors of the Chamber of Commerce of the City of Hattiesburg hereby commend this campaign to the most favorable consideration of the citizens of this community, with the urgent solicitation that Hattiesburg will respond to this appeal in its usual magnanimous spirit, and with the sacrifices which this cause demands.

RESOLVED, That a copy of these resolutions be furnished to the President of the Board of Trustees of the Mississippi Woman's College, to Mr. W. E. Holcomb, the President of the College, to the Hattiesburg American, and that a copy of same be spread upon the minutes of this meeting.

Pastor D. A. McCall of Philadelphia sends this final message: "We are already ready for 500 delegates. Boy, response has been great. Tell 'em to come on. Brother Nicholson and folks of Demer helped. Brother Burnett and Spring Creek folks ready in emergency as is whole county clear down to Union and Monte Davis." Num. 6:24-26.



# EDITORIALS

## SPIRITUALITY

This word spirituality does not occur in the Bible, but the adjective spiritual occurs 23 times, once in the Old Testament and the rest in the New. Also the word spiritually occurs three times. From this it may be deduced that spirituality is a quality of mind which indicates spiritual apprehension, a spiritual attitude and a spiritual objective. It is a condition in which the spirit of man, which makes him akin to God, is dominant in his life, overcoming the earthly, carnal disposition, giving spiritual discernment, spirit control, and awakening spiritual desires, and directing our energies to spiritual ends.

The word spiritual is used in contrast with the two words carnal and natural, or fleshly and psychic. Thus Paul says to the Corinthians, "I could not speak with you as unto spiritual but as to carnal." And in the same epistle he contrasts spiritual with natural or psychic when he says, "If there is a natural body, there is also a spiritual body." In this last the contrast between spiritual and natural refers to the body as it is now and the body as it will be in the resurrection. At present the body is suited to conditions in this world. In the resurrection the body will be suited to conditions in the other world.

In all other places spiritual refers to a condition of life contrasted with the carnal. These forces are at opposite poles in us. They are antagonistic to each other; and tend to be destructive of each other. You will see the fight going on fiercely in the seventh chapter of Romans. And Paul again refers to it in Galatians, 5:16 ff, "But I say, Walk by the Spirit, and ye shall not fulfill the lusts of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh; for these are contrary the one to the other; that ye may not do the things that ye would." Then he contrasts the works of the flesh with the fruits of the Spirit.

In every Christian in the beginning of his Christian experience the flesh is apt to be more in evidence. Paul says the "saints" at Corinth were "carnal," that is they were undeveloped, immature. They were babes, and babes are mostly flesh, with very little activity of mind or spirit. It is our business and our bounden duty to grow more and more spiritual, and less and less carnal. The desires of the spirit are to come more and more into control and the flesh less and less. We are bidden to put to death our members which are on earth, to mortify the deeds of the body. And Paul says as the outward man perisheth the inward man is renewed from day to day. He says he bears about in his body the dying of the Lord Jesus that the life also of Jesus may be made manifest in his body.

How do Christians become spiritually minded? Paul says the second Adam (Jesus) is a life-giving spirit. Jesus said, "The words that I speak unto you, they are spirit, and are life." In that brief sentence is packed all the hope of a spiritual life. Notice it is Jesus whose words give life. It cannot be apart from him. He that hath the Son hath the life. Whosoever believeth on him hath everlasting life. Jesus said "He that believeth on me, from within him shall flow rivers of living water." It is a life in union with the Lord Jesus that makes life indeed. Notice he says that we appropriate him by appropriating his words. This is the way we deal with him and keep in contact with him. Notice that he identifies spirit and life.

We know that the spiritual life is sustained by the Spirit of God. But we need to know that our having the Spirit or being controlled by the Spirit is dependent on our attitude to Christ and our relation to Christ. He is the One we have to deal with. He sends the Spirit; He gives the Spirit. The Holy Spirit is the Spirit of Christ.

## FRIENDS IN HEAVEN

Recently in a church where people were coming in and taking their seats quietly just before the time for the service to begin, we noticed a preacher whom we had known and loved for many years. Like ourselves he was a visitor here, and he had apparently not been here for some time before. The thing which attracted our attention to him across the room was that Newton 58; Lawrence 3; Hickory 23; Decatur their seats and go and shake hands with him; or some as they came in and observed him would come down and shake hands with him; or he would observe a friend nearby and go a few steps to shake hands. Evidently they were happy at meeting. Their faces and whole manner showed it. It was all because this preacher, a long-time servant of Jesus Christ, had brought some blessing into their lives. What a beautiful fellowship it was. To us it looked like a little section of heaven let down, for heaven is made largely by the friendships formed in the faith of Christ here on earth. Sometimes people ask questions about recognition in heaven. There is another question more important than this; will you be glad to see the folks whom you recognize in heaven? and will they be glad to see you? Will it be a joy to meet them?

Answer this one first: are you glad to meet them now? Are you made happy by meeting them in the house of God? Before we bother ourselves about whether there will be recognition in heaven, we had better ask ourselves if we are giving any evidence of recognition of the folks we meet at church on Sunday, or on prayer meeting night. If you have no pleasure in fellowship with them here, there could hardly be much in meeting them hereafter. Do you avert your face from people you meet in church? Or are you embarrassed by meeting them anywhere?

Heaven will be made up largely of friendly fellowship. And we would do well to take heed to the words of Jesus, "Make to yourselves friends by means of the mammon of unrighteousness; that, when it shall fail they may receive you into the eternal tabernacles."

## MISSIONS MAPPED OUT

Four all-day missionary meetings were held in the state last week which ought to make a permanent contribution to the work. These were held in Meridian, Laurel, West Point and Jackson. It was possible for the editor to attend only the last mentioned. In Jackson the congregation was not large but representative. Pastors and others came from a large territory. The meetings lasted from ten A. M. to three P. M., with intermission for lunch. Dr. Gunter presented the State Mission work, showing what had been done in Jackson and in many other places, and that most of the state mission effort is in country churches.

Dr. H. C. Bass of Meridian spoke specially of the work done by the Hundred Thousand Club, which with less than a third of the number of members hoped for has paid nearly a half million of Southern Baptists debts and has just gotten well under way.

Dr. C. E. Maddry of Richmond, Va., told of the impressions made on him in his tour of our mission fields in Europe and Asia, which took him nearly a year. He was particularly impressed with the great opportunity in Spain, the marvelous growth in Roumania, the challenge of Hungary and the need in Russia which can be met as soon as the doors of that country are open. Dr. Maddry also spoke hopefully of the ripened fields in China, the marvelous revival now in progress in the northern part of that country, and of the work that is opening up with fine prospects in the new country of Manchukuo. He is hopeful of a new day under the new arrangement of superintendents for various fields.

In the absence of any representative of the Home Board, brother A. F. Crittendon spoke of the fields now bearing fruit in our own land,

and he did it to the satisfaction and enlightenment of us all.

Dr. Anderson of the Baptist Bible Institute, teacher of theology, spoke of the work being done in our three theological schools. He commended them for three things, for their faithfulness to the Word of God, for their concern for the salvation of the world and for the efficient work which is being done by the students in these institutions and those that go out from them. He urged that we free them from debt that they may be enabled to do fully the work for which they were established.

One of the most effective speakers we have heard in a long time was Dr. Rankin who is now superintendent of missions in the Orient. He spoke of the transition period now in China in which the responsibility for the evangelization of that land must be on the shoulders of the Chinese themselves. And this means the control of the Spirit of God within them.

It is an inspiration to hear men whose hearts God hath touched and whose interest in the saving of a lost world has been kindled at Calvary.

—BR—

## STATE OF MISSISSIPPI THE HOUSE OF REPRESENTATIVES JACKSON

March 5, 1936

Baptist Record,  
Clinton, Miss.  
Gentlemen:

Inclosed you will find copy of House Bill No. 519, which I would like for you to read and write us your opinion on.

We are not arguing the moral side of this question, but as it is publicly known that liquor is openly sold in this state, we are wondering if your opinion would not be, that the legal control, under this bill, would not improve the conditions and morals of this state.

We have a companion Revenue Bill to tax this and improve the State Finances.

Would appreciate your reply at your earliest possible moment.

Yours very truly,

Wallace O. Walker

—O—

March 9, 1936.

Mr. Wallace O. Walker  
House of Representatives  
Jackson, Miss.

Dear Sir:

Your letter of March 5, enclosing copy of H. B. No. 519 in re the sale of liquor by the State of Mississippi received. I thank you for this courtesy. I am astonished and I am sure that the electorate of Mississippi will be greatly surprised that anybody should introduce a bill into the legislature undertaking to do the very thing which was repudiated by the voters of Mississippi less than two years ago when it was referred to them by the legislature. This plan was buried under a vote of nearly three to one against it. Certainly the will of the people of the state is worthy of more respectful consideration than this.

This bill proposes to take the matter out of the hands of the people and pass it over their protest. The people of Mississippi are not for the sale of liquor and will be sure to make this manifest whenever they are given a chance to do so.

There are unfortunately a few places in the state which pay no attention to the law, and this bill is to give them what they want against the expressed will of the people of the state. I do not for a moment believe that a majority of the legislature will undertake to do this.

If the state cannot control the gasoline tax without a scandal, certainly it will not control the liquor business if it should be licensed by the state. The liquor business is notoriously lawless. I lived in Vicksburg before the days of prohibition and know that the liquor business never observed any law when the violation of it paid it a penny.

The sale of liquor by the state will not stop blind tigers. Last week in Little Rock, Arkansas,

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over a hundred blind tigers were raided in a state where the law puts the sale of liquor in the hands of the state.

The bill you propose violates all the righteous sentiment of the Christian religion and you propose by your so-called local option feature to hogtie the whole state. Nothing short of this is contemplated.

This effort to put the state of which I am a citizen into the liquor business rouses in me all the indignation of my soul. May the Lord save us from it, and save your soul from delusion.

I am

Respectfully,  
Editor, The Baptist Record.

—BR—

We wonder sometimes that some Baptist people do not give their money to Baptist institutions, but distribute it to undenominational causes. But we are told that a Jew gave a large sum for buildings at the University of Richmond; Mr. and Mrs. E. R. Brown gave a new building to the medical department of Baylor University. And there are similar cases nearer home.

Congratulations to Pastor Marshall Craig and the Gaston Avenue Church in Dallas on their nine years of fellowship in service. In this time the membership has grown from 1,834 to 4,241. Over half a million dollars have been given to all causes and over half of this to outside benevolences. There are 26 B. T. U.'s and 12 circles in the W. M. S. and 200 in the Brotherhood.

Lafayette County Associational Minutes shows 20 churches, but only eighteen reporting. These have a membership of 2,640, and report 260 baptisms, which is much above the average. There were 88 baptized at Oxford, 20 at Bay Springs, and 20 at Shiloh. Total gifts \$9,968.15, of which \$2,599.20 went to missions, a better than average ratio.

Now that the federal government licenses the sale of liquor in Mississippi over the protest of its people and against the laws on our statute books, it is said that half of the arrests in the city of Jackson are for drunkenness. We may not like the government of Mussolini in Italy but he has closed thousands of saloons, and could teach us a few things in the land of the liquor dealer.

One of the most distressing signs of the times in which we live is that the people today are not merely blindly following the blind, but that they are willing to follow the leadership of some whose conduct stamp them as moral reprobates. What can be expected of a commonwealth in which a man is allowed to mould sentiment, guide opinion and even influence legislation who is known to be a drunkard, a libertine and a gambler. It is time for a repudiation and reform.

After the assassination of a number of high officials in the Japanese government by a military clique, a new compromise government was formed. The new premier is a moderate and is trying to mediate between the group which is bent on foreign aggression and the group which seeks to maintain peace. Compromising with criminals is not unknown in this country, where ransoms are paid to kidnapers, and where legislators submit to the dictation of bootleggers and other whiskey advocates, by saying, "If we can't control you or put you out of business, we will set up a business by the state which will be in rivalry and competition with yours."

The Executive Committee of the Southern Baptist Convention reports February receipts from all the states for Southwide objects to be \$117,704.83. Of this \$49,523.98 was for the Cooperative Program, \$51,077.29 designated and \$17,103.56 for Southwide debts through the Hundred Thousand Club. Mississippi sent in February a total of \$8,286.18 for Southwide objects. Of this \$1,744.33 was for the Cooperative Program, \$5,036.74 was for designated objects in the program, and \$1,505.11 went from the Hundred Thousand Club for Southwide debts.

## Convention Board Department

R. B. GUNTER, Cor. Sec'y.

*This one thing we do, pay our debts.*

### READY

A person's success can often be traced to certain traits of character. Many successful men have attributed their success to certain mottoes. Paul the Apostle is without a peer as a follower of Christ. An expression found in the first chapter of his letter to the Romans accounts in large measure for his marvelous success. He acknowledged his indebtedness—his obligation. He then said: "I am ready." He was a ready man. He was ready to the extent of his ability. Being ready is one great secret of success.

In the launching of the Five Thousand Club it has been interesting to note how many individuals and churches were ready. They responded at once. Was it their ability which made them ready, or was it their readiness which made them able? For some reason, readiness has been a characteristic of the lives of practically all of those who enlisted as soon as the call came.

The cause is worthy. The faith and credit of the Baptist denomination of Mississippi have been pledged to the payment of the bonds issued by the Convention. The Baptist denomination received for its schools the purchase price of the bonds which were issued. These institutions have had the use of the money. The bondholders are entitled to their money back as it comes due and also to the interest on the bonds as promised by the Baptists of Mississippi. The institutions which received the proceeds of the sale of the bonds are essential to denominational strength. These institutions are making their contributions in behalf of the denomination in the character of the students which they are educating. The denomination needs these institutions because no denomination has grown from strength to strength without schools. Furthermore, the Five Thousand Club offers a feasible plan for paying the indebtedness of the Convention. The plan is within reach of a more than sufficient number of Baptists who can contribute \$1.00 per month for the payment of the indebtedness which is upon the Convention. Furthermore, there are five thousand Baptists in the State who will pay \$1.00 per month provided the plan is properly presented. The Convention's force is not equal to the task of presenting in person the appeal in all the churches. The pastors can do this. They should do it.

Many pastors and many churches have already said as did Paul, "I am ready." The Five Thousand Club yielded around \$1,000.00 in February. Some members paid for the full year in advance. The amount received in February is one-fifth of what should be received each month. If the churches throughout the State will realize that Paul said, "We are God's co-workers," and will practice this principle, the office will receive \$5,000.00 from the Five Thousand Club next month.

The First Baptist Church at West Point learned that its quota for the Five Thousand Club was 70. The church said, "I am ready" and accepted its quota. The pastor says that already the 70 mark has been passed. The Missionary Society at Derma has exceeded its quota in members. The First Church at Laurel is approaching its goal. The First Church, McComb, made a good start last Sunday. The appeal is to every church to finish this work by the close of this month. The churches are well able to do it.

—BR—

The family of Dr. B. H. Lovelace has given to Mississippi College Library 300 books of his library which will be a valuable addition.

Our readers are interested in the progress being made in the efforts to secure temperance legislation in the present legislature. We need a daily bulletin to keep up with the situation. At this writing, Feb. 10, things are hopeful. There is no probability of the state going into the sale of whiskey, nor legalizing its sale in any way. The committee appointed by our State Convention is cooperating with representatives of other organizations. We are contacting legislators and especially seeking to get the folks back home to tell the legislators what they want. Yesterday a large group of the citizens committee saw the Governor. He was exceedingly courteous and sympathetic. He is in hearty sympathy with our purpose. He is an official in the Presbyterian church, and a man of philanthropic purpose and practice. He believes in righteousness, and feels the responsibility of his office. More and more we are impressed that our people should do what the Bible says about praying for governors and those in authority. Our present battle is to get the minority report of the House committee before that body for consideration. This provides for the repeal of the law licensing the sale of beer and wine. If it can be brought to a vote, it stands a good chance of passage. Pray and work.

—BR—

### A BRIEF WORD PICTURE OF PHILADELPHIA AND NESHOPA COUNTY

—O—

(Continued from page 7)

industry," Neshoba County has made a concerted drive for additional industries with the result that there is now in course of construction in Philadelphia, a huge building to contain 48,000 square feet of floor space which will provide a vocational training school and, later, a garment plant that will employ between 400 and 600 young men and young women.

#### Conclusion

Thus endeth the story of Philadelphia and Neshoba County, beginning 'way back in 1833 when the territory was carved out of the virgin forests, and bringing its history down to the point where we are gazing upon unfinished structures that mark still further the progress of the community.

The entire citizenry of Philadelphia and Neshoba County look forward with genuine pleasure and keen anticipation, the occasion of the coming Baptist Convention to be held in Philadelphia March 17, 18, 19.

—BR—

This special edition featuring Philadelphia is made possible by the contributions of the following firms and individuals. They will appreciate your patronage while in Philadelphia:

Mars Brothers Department Store; Philadelphia Motor Co., Ford Dealers; H. M. Hooper, Groceries; Walker Chain Store; Moss-Banks Hardware Co.; Citizens Bank; Hayes Pharmacy; Davis Drug Co.; Bank of Philadelphia; Stubbs; Griffin Hardware Co.; J. C. Penny Co.; Turner Hardware and Furniture Co.; Kasdan's; Texaco Service Station, Jethro Holland, Mgr.; Pan-Am Service Station No. 13, W. H. Holland, Mgr.; J. H. McClosky, Optometrist; Mutual Life of New York, R. C. Peebles, Mgr.; J. P. Goodwin; DeWeese Auto Supply Co.; Philadelphia Compress; Betty's Beauty Shop; Seward's Department Store; Dr. D. P. Jordan; Ben Walt Hotel; Ben Walt Cafe; White's Beauty Shop; Dr. J. C. Barfoot, Chiropractor; Dobbs Hotel; Dobbs Service Station; U. & I. Cafe; Hamill Drug Store; A. H. Jordan; Yates Store; Monroe Williams; Philadelphia Dry Cleaners; Eagle Cafe; Henson Dry Cleaners; Mecca Cafe; McNeil Motor Co.; The Coca Cola Co.; Powell Studio; T. K. Walton's Barber Shop; Howell Sistrunk; Hester Saxon Grocery; Gulf Service Station; Alley Cafe; Key Chevrolet Co.; H. B. Hutchinson & Son, Shoe Builders; S. A. Adcock, Pan-Am Gasoline Representative; F. M. Wiggins; Cole Brothers; Henry Bridges.



## HISTORY OF FIRST BAPTIST CHURCH PHILADELPHIA, MISSISSIPPI

The First Baptist Church, Philadelphia, one of the oldest organizations in East Mississippi, will be host to the state Baptist Sunday School Convention, which convenes March 17th.

The church organized almost a century ago, 1850, has grown from a mere membership of ten to more than five hundred. In its origin, the first building was erected on Beacon Avenue, just a square west of the county court house, with Rev. M. L. Clark, pioneer of Baptist work in Mississippi, pastor.

With the membership slowly increasing, the church continued to grow, and in 1890 the first Sunday school was organized with Mr. Kirk Graves superintendent and Rev. R. M. Woodruff pastor.

In 1905 a reorganization of the school was made, this time with the late L. J. Catledge superintendent and under the leadership of Rev. E. J. Hill, pastor.

From that date the Sunday school has continued to grow until today there is an enrollment of 450, with the school departmentalized in every phase of the work.

During the pastorate of Rev. Hill a new building was erected on Byrd Avenue, which was destroyed by fire a few years later. This building was replaced with Rev. M. J. Derrick, first pastor. The building was constructed to meet the needs of a growing church and shortly afterward the Sunday school became a Standard A-1 school.

In 1925 under the pastorate of Rev. H. W. Shirley, the present building was completed, this being a brick and stone structure, costing approximately \$50,000, and located on the corner of Pecan Avenue and Myrtle Street. This building, like the former, was erected to meet the needs of a growing church and the various departments, and at the same time care for future needs.

Today with Rev. D. A. (Scotchie) McCall, leader of this group, the church is recognized as one of the outstanding in Mississippi. All activities of modern church life are carried on. A splendid Sunday school, a B. T. U. with the various unions and the Woman's Missionary Society, organized on the circle plan, with all auxiliaries, form this organization that is making an effort to contact and care for the spiritual needs of the Baptist people.

The personnel of the officials of the church is as follows: Pastor, Rev. D. A. McCall; Deacons, E. S. Cole, G. C. Watkins, E. J. Ritchie, J. W. Williamson, J. M. Young, J. E. Jolly and F. M. Wiggins; Superintendent of Sunday School, E. S. Cole; President of Woman's Missionary Society, Mrs. Joab Langston; President of B. T. U., Mrs. Gully Yates.

Former pastors who have served the church during the past twenty-five years are Rev. E. J. Hill, Rev. M. J. Derrick, Rev. J. L. Hughes, Rev. J. P. Blass, Rev. W. M. Beckett, Rev. H. W. Shirley, Rev. E. L. Davis, Rev. W. W. Kyzar and Rev. McCall.

### OFFICERS OF PHILADELPHIA W. M. S.

The women of First Baptist Church, Philadelphia, have a large part in the ministry of Christ now, as women did when He was in the flesh.

The officers of the W. M. S. are:

Mrs. Joab Langston, President.  
Mrs. J. M. Lofton, 1st Vice-President.  
Mrs. T. A. Chandler, 2nd Vice-President.  
Mrs. E. C. Yates, 3rd Vice-President.  
Mrs. Mason Prince, Recording Secretary.  
Mrs. Ray Graham, Corresponding Secretary.  
Mrs. Vergie Phillips, Treasurer.  
Mrs. Annie Russell, Publicity and Literature Chairman.  
Mrs. Hunter Myatt, Stewardship Chairman.  
Mrs. L. I. Parks, Personal Service Chairman.  
Mrs. J. D. Land, Social Chairman.  
Mrs. N. A. Johnson, Mission Study Chairman.

Mrs. W. L. Perry, Mrs. Martin Hemphill, Mrs. C. C. McCoy, County Chairmen.

Mrs. H. T. Key, Business Woman's Circle Leader or Chairman.

### ENTERTAINMENT PLANNED FOR VISITORS

Philadelphia Baptists are making large preparations for the entertainment of all comers to the Sunday School Convention, March 17-19. Other churches, clubs and groups of the city are cooperating in splendid fashion.

Committees are:

General Chairman—F. M. Wiggins.

Homes—Mrs. H. T. Key, Chairman; Mrs. J. M. Lofton, Mrs. Joab Langston, Mrs. V. C. Moss, Mrs. J. M. Williamson, Mrs. W. L. Perry, Mrs. A. E. Harbour, Mrs. J. C. Parkes, Mrs. Hunter Myatt, Mrs. L. D. Payne, Mrs. Era Craddock, Mrs. A. C. Spivey, Miss Margaret Crews, Mrs. N. A. Johnson, Mrs. T. A. Chandler, Mrs. Earl Yates, Mrs. Joe Fields, Mrs. J. C. Barfoot, Mrs. Louis Lowrey, Mrs. W. D. Cole.

Hotels and Meals—Mrs. W. M. Phince, Chairman; Mrs. Lulu Seale.

Publicity, Mrs. A. B. McCraw.

Decorations—Mrs. Louis Lowrey, Chairman; Mrs. J. D. Land, Mrs. Albert Russell, Mrs. Vergie Phillips and Mrs. Martin Hemphill.

Reception and Registration—Mrs. E. S. Cole, Chairman; Mrs. H. T. Key, Mrs. L. V. Putnam, Mrs. Gully Yates, Mrs. James Yates, Mrs. N. A. Johnson, Mrs. Mason Prince, Miss Merle Key, Miss Mary Crews, Walker Jones, Randolph Russell, Marion Perry.

Ushers—T. V. Gamblin, E. J. Ritchie, Randolph Russell, Wilbur Franks Cole, Marion Perry.

Transportation—W. D. Cole, R. H. Molpus, Earl Yates and H. T. Key.

Property—N. A. Johnson, Jay Gipson, G. C. Watkins, J. E. Fields, J. D. Land, Boy Scouts will serve as messengers.

### THE BAPTIST TRAINING UNION

First Baptist Church, Philadelphia, has a growing B. T. U. with eight unions led by the following officers:

General Officers—

Mrs. Gully Yates, Director.

Miss Ruby Peebles, Associate Director.

Miss Myrtle Richardson, Secretary.

Mr. Monroe Williams, Chorister.

Miss Ruth Foster, Pianist.

Story Hour—

Mrs. R. L. Edwards, Leader.

Junior No. 1—

Miss Evelyn Parkes, Leader.

Mrs. Albert Russell, Jr., Sponsor.

Junior No. 2—

Mrs. T. K. Walton, Leader.

Mrs. L. L. Seale, Sponsor.

Intermediate No. 1—

Mr. Randolph Russell, Leader.

Miss Effie McDonald, Sponsor.

Mrs. Era Craddock, Sponsor.

Intermediate No. 2—

Mrs. James Yates, Leader.

Mrs. Elmer Dees, Sponsor.

Senior No. 1—

Mr. T. K. Walton, Sponsor.

Miss Waudine Story, President.

Senior No. 2—

Mrs. Arvest Crews, President.

Adult—

Mrs. J. E. Jolly, President.

Members of the Legislature tell us that on the recent trip to the coast made by the Legislature and other officials liquor was served on the train; and that in the pickle factory at Wiggins every man and woman was given a bottle of pickles and a bottle of whiskey. Now we protest against any such mistreatment and insult to the lawmakers of Mississippi in violation of the laws of the state.

## PHILADELPHIA A HISTORIC CITY (By T. A. Webb, Banker)

March 17-19 Philadelphia will be host to Mississippi Baptist Sunday school forces.

I understand some 600 or more are expected. Philadelphia has a population of 3,500. Then you ask what will we do with so many visitors? We will handle them. Don't you worry. We still remember the pallet days—three to five deep—and you may become acquainted with that custom during this convention. At any rate we have a way of getting by, and most people like it.

It is said if one drinks Philadelphia water for a few months he may go far and wide, but he will always want to come back. Scotchie McCall did not think he wanted to come to Philadelphia. It took several years to get him, but he is here to extend you that "Scotchie" smile of welcome when you arrive.

Philadelphia is located about the center of Neshoba County, east-central part of Mississippi. Neshoba is the home of R. L. Breland, author of the East Mississippi Department. Some of us older boys know him as "Peter Lank," editor of the local newspaper, in the days past.

Neshoba County, of which Philadelphia is the capitol, has a population of some 26,000—70% white. Instead of having a town of some 10,000 it is hard to tell where the town stops and the country begins. We are thickly settled, some over 4,000 separate homesteads—farms ranging from five acres to one hundred acres. With just a few exceptions we have some of the poorest land and some of the best land in the state, adapted to the growth of all kinds of agricultural products. We are somewhat like the proverbial Mrs. DeStross—we "bruise easy but we heal quickly." I think this is because of small farm units. Adjustments can be made more quickly. We can starve one year and make up for reverses. Our agricultural program is varied, with cotton predominant. We have never had complete failures, but the past five years have gone from a production of some 24,000 bales down to about 10,000.

Philadelphia is one of the best trade centers per square foot of most any town in the state. We have no retired capitalists. All the money made is put back in the business until we have mercantile establishments that would do credit to much larger cities.

Philadelphia is the capitol of the Choctaw Indian Nation. The U. S. Indian Agency for Mississippi is located here but has schools located in other places in the state where colonies of Choctaws are located.

Neshoba County is rather strong on Consolidated schools, with some 28, leading any other county in the state. Neshoba County ranks high in the production of lumber.

Could go on with lots more about Philadelphia and Neshoba County, but somebody else will want to say something, so come along to the convention. Philadelphia will take care of you some way, and we believe before it is over you will like it.

### A BRIEF WORD PICTURE OF PHILADELPHIA AND NESHOPA COUNTY

(By Robin Weaver, Editor)

Philadelphia, city of 3,500 population, is the capital seat of Neshoba County, with a population of over 30,000.

Located near the source of Pearl River, in the east-central portion of Mississippi, Neshoba County ranks as one of the best of the so-called "hill" counties, rich in agriculture and timber as its basic industries.

Its early history is replete with the romance of frontier days.

Neshoba is one of the twenty-one counties of Mississippi bearing an Indian name, the word "Neshoba" meaning, in the Choctaw language, "wolf."

### Indian Legends

According to Indian lore, the Choctaws long



ago began their trek from the far west toward the Mississippi River.

To guide them, they had a long pole which they planted upright each night at their camping place, and which was said to have been found each morning leaning in the direction that the Indians were to follow that day.

Day after day they followed the pole in this fashion, until they finally came to the west banks of the Pearl River, where they made camp.

On the morning, the pole was found to be standing perfectly straight.

With a great shout, the Choctaws acclaimed this fact to be a sign that this place should mark their permanent abode. And thus was the home of the Choctaw Indians decided upon, according to legend.

And today the descendants of these same Choctaws are to be found in Neshoba County and throughout Mississippi in rather large numbers. More will be told of them later in this article.

#### Pioneer Days

Only briefly will the early history of Philadelphia and Neshoba County be touched upon, as so much remains to be told of present days. Neshoba County was established December 23, 1833, over a hundred years ago. The first county site was at Camden, a mere village located about two miles south of the present city.

The first court was held there under a big oak tree in 1836, awaiting erection of the county's first courthouse, an old log structure. The old records that have been preserved these many years show that one Samuel Hudspeth deeded to the "County Board of Police and their successors in office forever," all the land upon which the new capital, christened "Philadelphia," now stands. The cost of this tract was approximately 75 cents per acre. The town charter was signed in 1841 by President Martin Van Buren, which charter is still preserved.

#### Days of Progress

After the removal to the new site, the little village of Philadelphia began to thrive. Houses began to dot the land, stores were built, new inhabitants moved in. Travel was slow.

There was no railroad as yet, and mule teams and ox carts hauled merchandise from Meridian over rough roads that required a week for the trip.

In 1850, the population of the county was 4,728, in 1860 it was 8,343, in 1870 it was 7,439, in 1880 it was 8,741, and in 1900 it was 11,146.

#### The Railroad Comes

In 1905, what is now the Gulf, Mobile & Northern Railroad built its lines through Neshoba County, and marked an epochal event in the progress of the territory.

The coming of the railroad was really the dividing line between the old and the new; between frontier days and modern civilization; between slow growth and a rapid measure of progress. In later years, an official of the G. M. & N., in writing of the early days of the railroad, had the following comment to make: "Philadelphia had awaited the coming of its railroad with great interest. Already a splendid market town, its lack of rail facilities had hampered its growth. Within a year after the line was in operation, it was being pointed out that Philadelphia led all other towns on the new line in amount of business handled, that passenger ticket sales in July, 1906 had amounted to \$900 and that as many as twenty cars were being delivered to Philadelphia in a day."

#### The Era of Progress

Gins, saw mills, and other industries began to string up. Stores and residences began to multiply. Churches and schools kept pace. New inhabitants moved in. In twenty years time, a new city had come into being—a city of paved streets, fine buildings, modern schools, beautiful churches, larger banks, increased population.

#### Philadelphia Today

From a population of 1,209 in the year 1910,

Philadelphia has come to be a city of 3,500 people in 1936.

It is a modern city in every respect. It is served with electric lights, water and sewerage. There are five miles of concrete and asphalt streets, and over fifteen miles of concrete sidewalks, having more paved construction than any other city of its size in Mississippi.

#### Churches and Schools

Four church denominations have splendid edifices within the city—the Baptists, Methodists, Presbyterians and Catholics.

A splendid school system covers the city and county. Neshoba County leads Mississippi in the number of consolidated schools, with 28.

Philadelphia has a most modern and beautiful high school building, together with another building used for grammar school.

#### Strong Banks

When banks were crashing on every hand back during the dark days of 1931-1932, the two banks in Philadelphia came sailing through unscratched. Not once since the day of their organization have their closed their doors. Both are "million dollar banks," ranking high in deposits and assets, considering the size of the community.

#### Business Houses

Philadelphia is built "around the square," following the style of many of the oldest towns in having the business section built facing the four sides of the courthouse.

The city boasts finer business houses than any other town its size in the state. Within the past five years, even during the days of the depression, practically every mercantile firm in the city completely overhauled and renovated its establishment, with the result that today the city has the greatest array of modern stores of any town its size in Mississippi, bar none. A new post office will be completed by March 20.

Not only that, but Philadelphia ranks high in actual volume of business done. Federal census figures point out that Neshoba County ranks second in the state in per store retail sales, being exceeded only by Hinds, the capital county of the state.

#### Business Census

The city has an ice factory, a cotton compress, three automobile sales and service firms, three cotton firms, one wholesale automotive firm, three gins, four hotels, five wholesale gasoline and oil distributors, four hardware stores, three furniture stores, four wholesale firms, three meat markets, two dairies, one cream shipping station, one mattress factory, two construction firms, three grist mills, six cafes, two funeral parlors, one hospital, one sewing machine dealer, three beauty shops, four radio dealers, eight lawyers, nine physicians, thirteen grocery stores, four drug stores, twelve dry goods and department stores, a floral company, theatre, newspaper, twenty filling stations and garages, one chiropractor, four life insurance agencies, three dentists, two fire insurance agencies, one coffee company, two cleaning and pressing shops, one photograph studio, one plumbing shop, one bottling company, one electrical supply shop, and various other agencies and business institutions.

Telephone service is supplied by Southern Bell Telephone & Telegraph Co. Telegraph service is furnished through the G. M. & N. Railroad via Western Union. Electric power is furnished by the Mississippi Power Co.

#### Lumber Mills

There are three big lumber mills in the county, these providing huge payrolls and being tremendous assets in the growth and progress of the county. Since their establishment, these firms have paid out an amount estimated to be over twenty-three million dollars.

#### Choctaw Indians

A considerable amount of romance is woven around the Choctaw Indians who are located in Neshoba County.

There are some 587 Choctaws in Neshoba alone, with a total of about 1,800 in Mississippi. Neshoba County is the "capital" of the Choctaw

Nation, with main U. S. Government offices being located in Philadelphia for directing work among the Indians.

The Choctaws have their own lands and reservations, with schools and churches. They have adopted the ways of civilization and cook, eat, dress and converse in the American manner, although a few still cling to their native language, dress and habits. The government sees to it that they have every attention, providing them with good hospital and medical care.

#### Civic Clubs

There are several luncheon and civic organizations in Philadelphia, among them being the Chamber of Commerce, Rotary Club, 20th Century Clerk, Culture Club, Parent-Teacher Association, American Legion, Garden Club, Little Fortnightly Club, Masonic Lodges, Music Club, Order of Eastern Star and Junior McDowell Club. All are very active and have meant much to the development of the social and civic welfare of the community.

#### Old Institutions

The two oldest institutions in the county are the Neshoba County Fair and the Neshoba Democrat, the latter a newspaper established in 1881 and now in the 55th year of its existence, having never missed an edition and being the oldest business institution in the county today under the same name. The County Fair was organized in 1891 and stands today unique in its history. It ranks throughout Mississippi as one of the outstanding fairs of the state. It is the oldest country fair in the state, if not in the South.

It is built on the old plan of having cottages erected around a common square. People have these cottages built and leased and come out each year, bringing their families and friends with them, where they camp and live during the entire week of the Fair, there to enjoy the many agricultural and other exhibits and hear the addresses and musical programs. The Fair will soon enter its 45th session, and has never missed a meeting.

The Fair Grounds are located about eight miles southwest of Philadelphia, and comprise over 86 acres of land, where huge pavilions and exhibit halls are to be found.

Each year, the Fair proves to be the mecca for thousands of people, not only citizens of Neshoba County, but of the entire state, the reputation of the Fair having gone abroad throughout the years.

#### Agriculture

Neshoba County is one of the richest agricultural counties in Mississippi. It ranks high in cotton production, in peanuts, corn, potatoes and other crops. The soil is rich and of such variety that few are the things that can not be raised in the county.

Through aggressive and effective work on the part of the County Agent, the Home Demonstration Agent, and other officials in kindred lines of work, the farmers of the county have forged ahead. It is an intensive farming area, there being more than 4,600 individual farms in the county.

Neshoba County 4-H boys captured prizes in peanut and corn production in 1935 at the Neshoba County Fair, at the State Fair in Jackson, and then won national honors at the 4-H Club Congress in Chicago in November of last year. A 4-H Club girl won national honors at Chicago at the same Congress in Clothes judging, capturing first prize.

#### Good Roads

Neshoba County is belted north, south, east and west with an excellent system of roads. Three trunk highways criss-cross the county. Within the next year or two, the north-south trunk highway will be paved under the recent \$40,000,000 highway paving program voted by the Mississippi Legislature.

#### New Industries

Following in the footsteps of Mississippi's proclaimed policy of "balancing agriculture with

(Continued from page 7)



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.  
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Corresponding Secretary—Miss Fannie Traylor  
Young People's Secty.—Miss Edwina Robinson  
Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.

Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

## Annual W. M. U. Convention, April 7-9, First Church Jackson, Miss.

Our annual Convention will meet at First Baptist Church, Jackson, Miss., Tuesday evening at 7:30 o'clock and run through Thursday afternoon, with our general program of business and inspiration, closing Thursday evening, with a beautiful pageant in celebration of the Shuck centennial. Each missionary society is entitled to the following delegates: The President, three additional representatives and one representative from each Y. W. A., and leaders of G. A., R. A. and Sunbeam Bands.

The entertainment will be on the Harvard Plan—bed and breakfast given to all guests.

The theme for the program is "The Light of the World is Jesus." Our Southern W. M. U. President will make her first appearance on a Mississippi program. We will want to hear Miss Emma Leachman, our representative from the Home Mission Board whom we all love, will be present and will stir us to action.

Mr. and Mrs. J. H. Ware of Shanghai, China, Miss Juanita Byrd, Shanghai, China, and Mrs. J. Wash Watts of Palenstine will represent our Foreign Mission work. Make your plans now to be present.

—O—

"Mrs. W. C. Lowndes has gone home; services Saturday afternoon at two."

The above telegram has just come, telling of the going home of Mrs. W. C. Lowndes, the faithful treasurer of the Southern Union for almost 40 years. She resigned from the office just a few years ago. We honor her memory.

—O—

### FATHER AND SON BANQUET

Mrs. J. E. Wiggins, counselor for the Royal Ambassadors, and Pianist Miss Margaret Murphy entertained the Royal Ambassadors with a Father and Son Banquet, Friday night, February 21st at 7:30 o'clock at the Church Annex.

The boys ushered their fathers (or some one representing a father) into the beautifully decorated dining room, to bountifully served plates. The guest included Rev. and Mrs. D. L. Sturgis, Mesdames Mary Chapman, B. D. Watts and Percy Ray, and Mr. J. E. Wiggins. The table was decorated with red, white and blue paper in large blocks held together with silver stars, the center-piece was a block of "cherry tree" with ivy twined around it, and a red hatchet sticking in the block of wood. The place cards were made of cardboard resembling a block of wood with a red paper hatchet sticking in the cardboard with the name on hatchet. The programs were very attractive with George Washington's picture on them, also a bunch of cherries.

Burke Campbell Murhpy was toastmaster of the evening. After calling on Rev. Sturgis to return thanks, the boys were asked for a toast to their fathers or the "Father of our country", whose birthday they were celebrating.

We were favored with a harmonica solo and a vocal solo during the evening. Last but not least, Mr. L. C. Jones was called on for a toast to the sons, which was enjoyed by all.

The circle that sponsors this organization is also to be praised for such a lovely banquet.

—Indianola.

### W. M. U. TRAINING SCHOOL ECHOES

At the opening of the opera season in December in New York, the New York Sun commented on it in the following fashion: "Grand opera in New York is a sell-out. The depression must be over. We may not feel exactly like singing ourselves, but we have reached a point where we can stand it from others."

I dare to hope that you have gone beyond the New York opera audience in that you will not only endure my rejoicing, but will rejoice with me over the happy upturn in attendance and outlook for the Training School.

The twenty-ninth session opened in September with sixty-one boarding students registered. In mid-year five new students entered, bringing the enrollment to date to sixty-six boarding students and twenty-two day students, the largest enrollment since the session 1931-1932. Every state in the Southern Baptist Convention is represented in this number with the exception of Louisiana, New Mexico, Arizona, and the District of Columbia, north Carolina leading with nine students.

The outlook for placements has not been so promising in years. Dr. Maddy has already written for the name and qualifications of the young women of this year's class who will be ready for appointment to foreign service. It has been so long since this has happened that it is almost a new experience.

Of the class of twenty-one graduates of last year all are busy at something,—in school, at work, or homemaking. Two have married, one is completing her college work in further preparation for foreign work, one is taking nurse's training for the same purpose, a third is working toward a Ph.D. degree in Semitic languages, three are in church positions, two are in college student work, two have gone into foreign mission service, one is on the staff in an orphanage, one is on the editorial staff of the Baptist Student Magazine, one is teaching in public schools, one has become a state W. M. U. young people's secretary, and one expects to begin state mission work in the near future.

This is indicative of other appointments that have been made since last May. In addition to those mentioned above, five alumnae have been appointed to foreign mission service, and several others are expecting appointments in the spring. Other new appointments that come to mind are: one to student work, four to orphanage work, two to church positions, five to state W. M. U. work, and two to Good Will Centers.

Since May first substantial gifts have been received toward the Mrs. George B. Eager Fellowship Fund. Arkansas, Kentucky, Mississippi and Florida are especially to be commended for their splendid efforts. The special program prepared by Mrs. Burney will be in the April Royal Service. All societies are urged to feature it, at least, before the April magazine is lost and forgotten.

Generous and varied gifts have come from many sources, but since they are fully reported in May, no further mention will be made of them here.

In one of his characteristic addresses before the recent Quadrennial of Student Volunteers, Dr. Mott brought the students face to face with

the urgent challenges to Christian service today. I was distinctly impressed with the fact that he included the challenge to rural fields. He reminded us that although nine-tenths of the world's population is found in the countryside, less than two-tenths of their funds is being spent by all of our Evangelical Boards together on rural work. Less than two-tenths of our mission funds being spent for nine-tenths of the world's population! It would seem that this message has special significance for Southern Baptists who are so largely a rural people. I wonder if the time has not come for us to think more seriously about meeting the needs of our rural people.

Some years ago the Southern Baptist Seminary had a professor from the Union Seminary and Assembly Training School in Richmond (Presbyterian) come over to Louisville for some conferences on rural work. I was tremendously interested in the plan that they have worked out—dividing their territory up into what they call larger parishes and placing in each parish a mission and a trained woman whose particular work was along the line of general development of the work and the training of leaders. I have wondered many times since hearing Dr. McLaughlin why Baptists who have so much at stake in the countryside are so negligent of their rural people. I have wondered also why we are willing to put so much into the training of young women for Christian service, then fail to open the doors for them to get into that larger service. Can we not definitely begin to meet that need by planning to place, at least, in every district in every state a trained woman whose business it will be to develop the work and train leaders? We've been playing at this task by putting on workers for short periods in the summer. Let's begin to plan to do it constructively.

The world has been tremendously impressed recently by the transformation of a gay, fun loving prince into a king with a serious purpose. Who could read his message to the House of Commons and fail to note the significant change in his whole attitude to life? Said he in speaking of his father: "He devoted his life to the service of the people and to upholding the constitutional form of government. He was ever actuated by his profound sense of duty. I am resolved to follow in the way he has set before me."

Thus will the finest of youth the world around respond if given a definite responsibility that they are capable of discharging. Let us continue our work of training, but let us put purpose into it. Let's train for something.

Carrie U. Littlejohn

—BR—

Dr. E. V. Baldy died at his home in Birmingham March 1. He and the editor were classmates at the Seminary. Dr. Baldy was a native of Georgia, an alumnus of Mercer University and of the Louisville Seminary. He was pastor of some of the most influential churches in several states; also President of Coker College and of Judson College. He leaves his wife, a son and a daughter. Dr. J. E. Dillard and Dr. L. O. Dawson conducted the funeral service. Active pallbearers were negro employes of Judson College.



# The Baptist Record

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## EAST MISSISSIPPI DEPARTMENT

By R. L. BRELAND

### An Old Book

Recently I read an old book written about 50 years ago. The name of the book is "Five Years in South Mississippi," and was written by Rev. T. S. Powell. He was then a young preacher just out of Mississippi College, and when he left South Mississippi he went to the Southern Baptist Theological Seminary, Louisville, Ky. Of himself he says: "The day from which I reckon my existence is the 16th of May, 1855. The place of my birth is a small farm situated on Steen's Creek, in the southern part of Rankin County, Mississippi. . . . My father was Vincent Theophilus Powell and my mother was Melinda Cole."

He began his work as a pastor with Bethany Church, Lawrence County. This was the home of Rev. Norvel Robertson then deceased. He was also instrumental in the organization of Bunker Hill Baptist Church about which we read much in the Record these days. It was in Marion County ten miles north of Columbia. That was a fine work. He also served Mt. Carmel, Salem, Williamsburg, Columbia, and other churches.

He also taught school in that section of the state. He taught at Williamsburg and Mt. Carmel and perhaps other places while he was serving churches in these parts. Some of the preachers he came in contact with were J. G. Chastain, B. H. Whitfield, T. D. Bush, R. R. Turnage, R. A. Cooper, R. M. Long, S. O. Y. Ray, T. E. H. Robinson, J. L. Finley, F. D. Baars, and ever so many more mentioned in his book. He gives the pictures of several of these men. A good picture of old Bethany Church as it was then is shown in the book also.

His five years of ministry in South Mississippi seemed to be full of good results. Several new churches were organized, one or two new

associations formed and other work done. Feeling the need of more preparation, however, he left these parts and went to the Seminary. As I read these lines I am wondering what became of brother Powell. Likely some now living will remember his work down there. On a fly-leaf of this old book I find written the name "Jno. Brill, third Saturday in August, 1889." Time changes people and things. Fifty years is a long time in a short life.

(Brother Powell was a classmate of the editor, finishing his work at the Seminary in 1889. He died of yellow fever in the southern part of the state shortly after graduating.—Editor.)

—O—

A letter comes from Mrs. J. W. Hitt, of Bunker Hill Baptist Church, giving a list of names who with her were joining the Fellowship Prayer Union, and asked prayers for—"One of our prayer objects is that our church members will wake up and realize that each member should have a part in church finances."

Glad to have this card and this request. All will go on our list as praying members and prayer object. May their request be granted.

A cheering letter comes from my good friends over at Coldwater, Neshoba County, Mr. and Mrs. H. R. Johnson and family. This letter reported things going very well with the work there and looking forward to a service soon. This little church is growing in interest for the Master's cause.

A letter from Miss Rubye Zane Yancy, of Pittsboro, Miss., brings rather sad news: "Mother has had a relapse of flu which left her with a weak heart, and the doctor said for her to remain quiet for a month." Mrs. Yancy is president of the Pittsboro W. M. S. and one of our best members. May she soon be well.

Coffeeville Baptist Church lost one of her good members Feb. 27, brother Jacob Houston Clements. He was 78 years old. He leaves his aged wife and twelve fine children to mourn his going. We will miss him. May the Lord comfort.

Also another fine woman and good Baptist fell on sleep March the 1st, Mrs. Geo. W. Weaver, age 75. She was a member of Mt. Gilead Baptist Church. She is survived by her aged husband and 12 fine children. May they be consoled in Him.

A recent issue of "The Chronicle" published at Port Neches, Texas, gives a picture of Rev. Joe Bryant who has been pastor of the Baptist Church at that place. It also states that brother Bryant is giving up the pastorate there to enter evangelism. He is a native Mississippian. For several years he was an evangelistic singer, when God called him to preach. Success to him in his new field.

—BR—

Mother (to small boy): "William, did you put father's new book in the bath this morning?"

Small Boy: "Yes, mother, I did. I heard father say last night that it was too dry for him."—Ex.

## HISTORICALLY SPEAKING

A recent addition to our historical collection in the library of Mississippi College is the old minute book of the Palestine Baptist Church, Hinds County, some five miles south of Raymond. This old book of records extends from the time of organization of the church on June 10, 1827 to August 1875. There is a break in the records from August 1856 to April 1871, and a very significant thing is in evidence, namely, all the records after 1871 are written in lead pencil while every word and line previous to 1856 are in plain legible ink. We repeat once again: All the church clerks in the early days were careful to use ink and pen, never lead pencil, and their records are more carefully written and preserved than in the latter days. This is regrettable. But a more regrettable fact is that so many churches at this present time do not require their clerks to keep any records whatever.

Some of the more interesting points in the history of old Palestine church are the following: (1) Constituted on June 10, 1827 in the house of John A. Fairchild with Revs. Samuel Marsh, Jesse Scrivener and Isham Russell as presbyters, with ten male and ten female white charter members, and one black sister, Maisie. James Bond and Lewis Seale were appointed as deacons, and James Bond was chosen as first clerk-treasurer. Rev. Samuel Marsh became the first pastor.

(2) On Nov. 10th following the church resolved, "That the church receive and pay out of the church fund money for a Bible and hymn book for the use of the church."

(3) In May of 1828 "The church took into consideration the labor rendered by brother Marsh and agreed to make a contribution at our next conference as a small compensation for his services, which amounted to \$17.75 for the year."

(4) In Nov. 1828 the church "unanimously agreed to fast from supper until 3 o'clock the next day, and in that time they abstain from everything that will support Nature

—Neither Eat, Drink, Chew nor Smoke."

(5) In January 1833 the church "Resolved, That the clerk be ordered to prepare a letter and send it to brother Wm. Noble informing him of their uneasiness on his account of not attending our meetings."

(6) In March 1842 the church extended privileges to Nat, colored, "to exercise publicly" in behalf of the blacks of church. This was a rare privilege before the Civil War, only a few Negroes in all the South being thus "privileged."

(7) In November of 1842, "believing that Sabbath schools as a means are calculated to do good in advancing the Redeemer's kingdom and believing the condition of the rising generation, and that such an organization is called for and can with convenience be carried on,

Therefore, Resolved, that we proceed immediately to adopt measures for such a school." The next reference to such a school is in June 1848 when the church, "Resolved, That Palestine Sabbath school is no longer under the supervision of the church."

(8) In June 1844, a committee reported as having labored with a member who had been in a fight in defense of his brother, and he had said, "If Jesus Christ was to strike a brother of mine under the same circumstances I would strike him." And showing no disposition to repent, the committee recommended his exclusion.

(9) The church had in its membership in 1848: males, 66; females, 61; blacks, 133.

(10) The church lettered out several members in 1844 "for the constitution of a Baptist church in Raymond." And again on February 1846 twenty-nine were dismissed, (Continued on page 16)

## Minister's Son Invents Invisible Ear Drum

The Invisible Ear Drum invented by A. O. Leonard, a son of the late Rev. A. B. Leonard, D.D., for many years secretary of the Board of Foreign Missions of the Methodist Episcopal Church, for his own relief from extreme deafness and head noises, has so greatly improved his hearing that he can join in any ordinary conversation, go to the theatre and hear without difficulty. Inexpensive and has proven a blessing to many people. Write for booklet to A. O. Leonard, Inc., Suite 171, 70 Fifth Avenue, New York City. Adv.

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Philadelphia, Mississippi

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## Sunday School Lesson

Prepared by  
L. BRACEY CAMPBELL

### Lesson for March 15

Longer lesson, Luke 11; printed text, Luke 11:1-13.

#### I. The Need, Luke 11:1

This unnamed disciple recognized his need of instruction if he would pray prevailingly. Our brother Paul recognized our need of help in the practice of prayer. He said "We know not how to pray" (Rom. 8:26). Our Lord recognized this need upon our part, as seen from the fact that He responded to this request for instruction. This response takes the form of a lesson of prayer on prayer.

#### II. The Supply, the Model, Luke 11:2-4

(a) Communion with God. "Father."

The King James translation is in error in giving the longer form as in Matthew. Neither the words, "Our," nor, "Who art in heaven," are in the better Greek texts, and in accord with these are all the late translations. "Father." By that dear name may all His children address Him. His ear is open to hear their voices and His heart tender to rejoice in the love and dependence of His children. May I say, very positively though very reverently, very very reverently, that the love and service and confidence of His children is the only thing in all the world our Father wants or needs? He seeks one thing, and that one thing it is ours who are His to give Him.

In like manner, our great need, I had almost said, nay, I shall say, that our one, only need is just our need for Him. To be with Him, to have Him with us, to be in Him, to have Him in us: what else in this world can we need to make us truly blessed or to make us become a blessing? "Father!" By that dear name we address Him who is fountain of every stream of fatherhood which flows in truth and purity anywhere in the universe or beyond it. Think of the finest father you have ever known, nay, think of the embodiment of all the nobility you can associate with that title, and then remember that our heavenly Father is just by so much finer than your noblest conception as His thoughts are higher than your thoughts and His ways than our ways.

Now, this Father wants us to have fellowship with Him. And above and before all else what that prayer so richly means is this: Communion with God. To meet Him and talk to Him, nay, rather to listen quietly while He talks to us and tells us that we are His very own, that He elected us for Himself that He might transform us into something so very fine that when at last He shall exhibit us in our redemption glory to wondering principalities and powers, the tongues of all shall exclaim, "What wonders hath His grace not wrought."

#### III. Reverence of God. "Hallowed Be Thy Name."

How this petition should still us and solemnize us in this day! For we have fallen upon a time when there appears to be little reverence for anything. I can remember a few men who were careless in the use of the name of the Father when I was a boy, but now they are too numerous to be remarkable. And I wonder if it would be extreme to say that for one woman who was a profane swearer fifty years ago there are a dozen such now? Women make a common 'by-word of the ineffable name, flippantly flinging off wild tongues that have not God in awe, thoughtlessly tossing it in idle talk about as swine might trample priceless jewels beneath their feet. Profanity. That means making the high to be low. That means making the uncommon to be common. That means taking the name of the Most High and making it a common word.

This petition means that the prayer wants to hold the name of the Father in reverence, and that others shall also do that. It means a pledge upon the part of the man who prays that he will exert himself to see that the holy name of the Father shall not become common in his mouth, that his soul shall magnify the very name of God.

#### IV. For the Coming of the Kingdom. "Thy Kingdom Come."

This is a prayer for the coming of the Kingdom. "Thy Kingdom be advanced." "Thy sovereign rule hold sway over the lives of all men everywhere." This petition is not the mere expression of a wish, but must be looked upon as an unserved dedication of the whole self to the advancement of that Kingdom. His Kingdom can not come except some one shall herald it and advance it and establish it and secure it against all outward attack.

"Thy Kingdom Come." "May thy Kingdom come." "Let thy Kingdom come." This is in the passive voice, any way you state it. It is not, "Father, bring in thy Kingdom, send thy Kingdom, advance thy Kingdom," as though it were a matter in which man had no part either of initiation or prosecution, but it is a petition that the Kingdom may be allowed to come. Make the facts of the Bible fit your theory, if you have no better sense, and distinguish the Kingdom of Heaven and the Kingdom of God, and make as many other distinctions as you please, so long as you do not require of me that I even worry my mind with finding out what you and your school think about it. But I will hold that, whatever else you may add, it means the complete, joyful resignation of men to the will of God, and more. It means a willingness to help bring in the Kingdom. Now, the man in whom is that willingness resides is both in the Kingdom and has the Kingdom within him. Now rave on while I sleep.

This petition, then, lays the one who offers it under binding obligation to do God's will out to the finger-tips of whatever ability he has, and thus to accelerate the

coming of His Kingdom. Along with this goes of course, the idea of God's helping us carry out His will. This is the encouraging feature, the consolation blessed. Paul says Philippians 2:12, 13) "Work out your own salvation with fear and trembling; for it is God who worketh in you both to will and to work for His good pleasure." God comes into the life of His child, lays hold of his will, and enables him to be willing, to resolve, to purpose. And then God gives strength to carry out His purpose. When willing to do God's will, when willing to speed the coming of God's Kingdom, the child of God can do anything he can will to do. To will the impossible is itself impossible, because "With God nothing shall be impossible" (Luke 1:37).

#### V. Personal Petitions.

(a) For the necessities of the physical life. "Daily bread." If we shall live to work the works of God on earth, we must eat, find shelter and the other things needful for the physical existence which shall set free the greatest power to serve God. And all that we have of these "creature comforts" comes from Him in whom is all supply.

(b) Guidance. "Lead us not into temptation."

Permit us not to be led into temptation, suffer us not to be led into temptation. If our slanderer shall come before Thee and request that he may test us as he tested Job, Lord, let him not have the victory over us. Let him not lead us where we might stumble.

Men of the brightest physical eyes need someone to see for them, just because they have good eyes. Sometimes we miss the things we ought to see because we have our eyes wide open. Would we but close our eyes sometimes we should see what it would delight us and strengthen us far more than anything we can see with our eyes wide open. We need guidance on the way, and no one else needs it so much as the man who fancies he does not need it at all.

(c) Forgiveness. "Forgive us our sins, for we also ourselves forgive every one who has offended us," (Montgomery).

This petition shows that the Lord knew His disciples would sometimes yield under the stress and strain of temptation, that they were likely to trespass. He knew that His disciples were not perfectly sinless and would not become so, that no man upon this earth gets beyond the liability to sin. But the

child of God will not, can not continue in sin. He will come to His heavenly Father and ask for forgiveness for his every sin with strong purpose to buffet the temptation whenever again it shall come upon him.

This petition also gives the reason urged by the petitioner as to why God should forgive him. "We ourselves also forgive." Has some one wronged you? Forgive him and God will forgive you. "Oh! I just can't forgive him." Very well, here is a condition. You do not mean that you can not, you really mean that you will not. Neither will God forgive you. For Him to forgive the unforgiving heart would be for Him to violate the very attributes that make Him God. I said awhile ago that nothing is impossible with God. Let me qualify that by saying that God can not forgive the unforgiving heart. That would untrue God, unbalance God, unpivot God, destroy God.

(Continued on 14)

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DELEGATES FROM PHILADELPHIA TO STATE S. S. CONFERENCE IN JACKSON FEB. 3-4, 1936

#### REV. D. A. (SCOTCHIE) McCALL

Rev. D. A. (Scotchie) McCall, pastor of the First Baptist Church, Philadelphia, Mississippi, with his church will be host for the State Baptist Sunday School Convention March 17th. Mr. McCall came to the local church in June 1934 from Griffith Memorial Church, Jackson.

Given the name of Drue Anslem McCall, he was born in Star, Mississippi, and while yet a small child, with his parents moved to Laurel where he received his elementary education.

He entered Mississippi College, Clinton, later graduating from the University of Mississippi, Oxford. Preparing himself to enter the field of education he accepted the chair of Mathematics and also the place of Athletic Coach in the Oxford High School, where he remained for some time.

While in Oxford the call to the ministry came to Mr. McCall and he accepted his first resident pastorate at Lula, together with Gunnison, both towns in the Mississippi Delta. While serving these churches he continued his teaching profession at the latter place and still holds professional license to teach.

Resigning his pastorates he entered the Southern Baptist Seminary, Louisville, Ky., where he completed his theological course. While attending the Seminary he served one of the Louisville churches and upon his return to his native state, accepted the call to the churches at Lyon and Jonestown. His theological training was continued by attending the Summer School of Theology at Ridgecrest, N. C., whose faculty was composed of the various instructors from the Southern Baptist Seminaries.

In 1926 the subject of this sketch was called to Griffith Memorial Church, Jackson, remaining there for eight years and in June 1934 went to First Baptist Church, Philadelphia.

During the past two decades the work of this pastor has been out-

standing and each pastorate he has given his best. While at Lyon his church led the State of Mississippi in gifts to missions and led the entire Southern territory in gifts per capita. Griffith Memorial, Jackson, has been selected as one of the groups in the South exhibiting the greatest progress in Sunday school work, according to Southern Baptist leaders.

Since his going to Philadelphia, First Baptist Church has made great progress, every phase of the denominational work being carried on in a splendid manner.

"Scotchie" McCall as he is known to thousands in Mississippi, and who fell heir to this nickname at "Ole Miss" from his older brother, Judge John McCall, Memphis, is truly a pastor in every sense of the word. The membership of his various pastorates attest his devotion to his church and the communities to his interest in worthwhile activities, every worthy civic movement being endorsed by him.

During his college days he was interested in athletics, this interest never waning. For four years he wore the Ole Miss football colors and in basketball ball served as captain of the team. He was active in other student activities, being a member of the various literary societies, the Y. M. C. A. and the R. O. T. C., a military unit. Later he was accidentally discovered by athletes as a real baseball star and for eight years he was a member of the nine, playing in the Delta and in Arkansas. Despite his activities while in the University and his regular college work, he found time to work in his brother's store on the campus and help defray his expenses. Mr. McCall, believing that clean sports are essential to the life of every normal boy and girl, carried this idea with him into his churches and in Jackson the church budget included athletic clubs for young people, which were personally sponsored and supervised by the church leaders.

He has allied himself with the various civic organizations in the

places in which he has lived as a minister. He was a member of the Rotary Club, Clarksdale, and the Jackson Business Club composed of young business men of the capital city found him one of their most enthusiastic leaders. When the latter federated with the national A. B. C., he served one year as National Chaplain and twice served as District Governor.

In Jackson he was vitally interested in the ministerial association composed of the ministers of the various denominations, and served as president of that organization. When the invitation was extended the world renowned evangelist, Gipsy Smith to visit this state, Rev. McCall was made chairman of the Revival Campaign Committee of Jackson and later served in the same capacity when the Southwide Sunday school meeting was held there.

Since going to Philadelphia he has identified himself with the Rotary Club and is serving as Scout Master for a group of enthusiastic Scouts.

Mr. McCall was married several years ago to Miss Margie Parkes, Ole Miss co-ed, who has been an inspiration and a help to him in his chosen life work. Mrs. McCall is superintendent of the Adult Department in the Sunday school and takes an interest in the other activities of the church. She is a member of both federated clubs in Philadelphia, the Twentieth Century and the Culture Club.

Rev. and Mrs. McCall are the parents of a son, Scotchie Boy, five years of age. A niece, Miss Gwendolyn Parkes, freshman at Blue Mountain, has made her home with the McCalls since three years of age.

Commanding in personality, great

#### Soothe TIRED EYES

Wash out irritating particles; relieve and refresh your eyes with

DICKEY'S Old Reliable EYE WASH

Used for 60 years. Genuine in red box. 25c and 50c sizes. Ask your druggist for new large size with dropper.

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Eczema sufferers get blessed relief from distress while promoting healing with efficient  
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A CONCENTRATED OINTMENT

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in heart, with a lofty soul and a richly endowed mentality, coupled with the love for all humanity and the desire to serve his fellowman in every respect, this pastor, Rev. D. A. McCall is, in the words of the immortal poet, so living, "That in departing, will leave behind him

Footprints on the sands of time."  
Mrs. A. B. McCraw

—BR—

Music Lover: "That tenor has a wonderful voice; he can hold one of his notes for half a minute."

Banker: "That's nothing. I've held one of his notes for two years."

—BR—

Mrs. Jones—I had the most terrible scare last night. I heard a noise in the middle of the night and turned on the light. There sticking out from beneath the bed was a pair of man's legs.

Mrs. Jones—Was it a burglar?

Mrs. Jones—Oh, no. It was my husband. He heard the noise first.

## THE DOCTORS ARE RIGHT

Women should take only liquid laxatives

Many believe any laxative they might take only makes constipation worse. And that isn't true.

Do what doctors do to relieve this condition. Doctors use liquid

#### THREE STEPS

TO RELIEVING CONSTIPATION

A cleansing dose today; a smaller quantity tomorrow; less each time, until bowels need no help at all.

laxatives, and keep reducing the dose until the bowels need no help at all.

Reduced dosage is the secret of aiding Nature in restoring regularity. You must use a little less laxative each time, and that's why your laxative should be in liquid form. A liquid dose can be regulated to the drop.

The liquid laxative generally used is Dr. Caldwell's Syrup Pepsin. It contains senna and cascara—both natural laxatives that form no habit even with children. Syrup Pepsin is the nicest tasting, nicest acting laxative you ever tried.

**VACUUM PACKED**  
IN USEFUL GLASS JARS  
SAVE THE COUPONS

**Morning Joy COFFEE**



# The Children's Circle

MRS. P. I. LIPSEY

My dear children:

We have some letters this week, I'm glad to say. In fact, there were two of them which did make their way into the Children's Page last week, coming after I had finished my copy, and started it on the way to Jackson. I'm glad that it can still be said that during these eight years we have had our page, there have always been letters for it, though sometimes few. But I hope you will all—or nearly all—do a little better about writing. I was really "dis-encouraged," the first time in eight years.

Now for the letters: Mary Ruth and Elizabeth Ann got theirs in last week, with the answers. Dr. Hamilton sends us a kind letter, acknowledging the receipt of the \$7.00 we sent to our scholarship fund. Brother Mize of the Orphanage is grateful for our gift of \$10.95 to our orphan children. "Mrs. Friend" of Clarksdale sends her usual welcome letter, with dues for J. L. Club No. 4. Fannie Mae sends dues for her Club No. 1, and a charming letter to "children" of all ages who are not members of our circle. I do hope many of them will read it, and join us.

Well, I hope that next week I can tell you that we have another flesh and blood "B. B. I. girl", not some one we will find sometime, but one who has agreed to represent us at the Baptist Bible Institute in New Orleans, next session, beginning in September. She is, from all accounts, a lovely girl, and if she says she will accept our invitation to be our girl at the B. B. I., we will be so happy to work for her tuition, and so forth, at this fine school. I'd best not tell you any more about her, but wait until next week, when I hope to have heard from her personally about it. Be sure to read next week's page, and find out what she says.

With love to all,  
Mrs. Lipsey.

## First Kings

First Kings, the eleventh book, is said to have been written by different writers, David and others.

The first chapter tells of Solomon, the son of David, and Bathsheba, being anointed king over Israel and Judah before the death of David.

The second chapter gives the farewell address of David to Solomon—he admonishes him to walk in all the ways of the Lord.

The third chapter tells of Solomon asking for wisdom of the Lord instead of riches and honor. He wanted to be enabled to lead the people aright, and since he only asked wisdom, God gave also riches, and honor, the greatest was honor. He was a very wise man, as we may judge from reading his writings: Proverbs, Ecclesiastes and Song of Solomon.

The fifth and sixth chapters give an account of the building of Solomon's temple, which was the greatest building in the world.

The seventh chapter tells of the building of Solomon's palace.

The eighth chapter gives the account of the dedication of the temple and Solomon's prayer.

Now this was all the greatest work ever known and God had blessed Solomon wonderfully, yet with all this Solomon married into the heathen nations and went into idolatry: and at his death the people rebelled at his son being king. So the Kingdom was divided, the tribes of Judah and Benjamin remained under Rehoboam, and the other ten tribes chose Jeroboam as king. After this, there were several kings who ruled in each kingdom, some were good and walked in the

ways of the Lord; others were very wicked.

Ahab was a very wicked king of Israel, his wife Jezebel was wicked also.

But during these times God sent prophets to warn the people to live right and walk in the ways of the Lord.

Elijah was a great prophet, he performed several miracles, one of which was the test of Baal on Mt. Carmel. He fled to Horeb from the wicked Jezebel, but God did not forsake him for he still heard that "still small voice" which is ever with us if we only listen to Him.

Ahaziah was the last given in this book: he was wicked and served Baal.

What birds fed Elijah?  
Who raised the widow's son from the dead?

Whom did Elijah anoint?  
What king made him an ivory house?

—o—  
Mrs. P. I. Lipsey,  
Clinton, Miss.

My dear Mrs. Lipsey:  
Enclosed is receipt for the \$7.00 sent as a scholarship donation from the Children's Circle, and these gifts are being placed in a separate account so that they may be available when the student is selected whom the children will help.

Do you prefer that it shall be a young woman? There are many applications and we shall be glad to do just the thing that will most encourage the young people in their giving and in their kingdom interests.

Our Home Coming Week is a great success and we are pleased that it is increasing in its importance and its power.

Again thanking you, and grateful for all of your interest, prayers and help, I am

Sincerely yours,  
W. W. Hamilton, Pres.

—o—  
Mrs. P. I. Lipsey,  
Clinton, Miss.  
Dear Mrs. Lipsey:

Your nice contribution of \$10.95 was received in this morning's mail, and we are enclosing receipt as an acknowledgment of same.

We appreciate this splendid service that you are rendering in behalf of the children, and they too, are grateful for this service. I wish it were possible for us to thank each one personally who had a part in this service, but I know that you will speak a word to your children's page from time to time, that we are deeply grateful.

We love you and think lots of both of you, and are always happy to be in your company.

With much love, we are  
Yours sincerely,  
W. G. Mige, Supt.

—o—  
Clarksdale, Miss.,  
March 4, 1936

Orphanage \$2.00  
B. B. I. \$1.00

J. L. Club No. 4

Friend.  
I hope all is well with you this week, dear Friend, and thank you so much for the money.

—o—  
Olive Branch, Miss.,  
Feb. 29, 1936

Dear children who are not members of Mrs. Lipsey's circle:

I want to tell you what a pleasure it is to be a member of Mrs. Lipsey's big circle family. It is such a nice family, from little Carolyn, our smallest member, to Mrs. Phillips, our eldest. Every week by reading the Baptist Record you can see what different members of our family are doing—Maybe Carolyn is learning to talk, Lura learning

to type and play the piano, Mrs. Austin tells about her pretty flowers, Julia Frances something of school. Mrs. Mayo's Bible study is always interesting and "Mrs. Friend" is a friend we would all like to claim. Mary Adelyn and Dickie Burch do lots of interesting things. Ernest, Mary Nell, Mary Ruth, Nannie Mae, Robert Henry, Bettie Toy, Virginia Lane, Abbie Miriam, Canoy, Miss Leta Mae and I just can't begin to name all our family.

There are our Jeannie Lipsey Clubs, named this in honor of little Jeannie Lipsey of Deland, Florida. If you would like to be J. L. Club No. 17, just send Mrs. Lipsey a certain amount of money each month, half is for the orphans and half for our B. B. I. student.

Then there is the "Phillips' birthday offering"—one penny for each year old you are, sent on your birthday, and, if you don't want to tell just how old you are you may send a dollar. This is sent to the orphans each month.

Now, even if you haven't been reading our page every week you know all about us, and if you do not believe we are a happy family just join us and see.

Fannie Mae Henley  
This is a fine letter, Fannie Mae, for right now, and I thank you. I trust other boys and girls will want to join us, and help us in the work and happiness of our family. Thank you, too, for the dues for Club No. 1.

—o—  
Jackson, Miss.,  
March 5, 1936

Dear Mrs. Lipsey:  
I am a little girl three years old and of course my mother has to write for me but I wanted to send a little offering from my bank. You can use it where it is most needed.

My birthday was in October but I am sending my birthday offering, too, even if it is late.

I have a little sister, Mary Elizabeth, five months old and mother is putting in some from her bank, too.

Lots of love,  
Joanne Coward,  
c/o Noel's Auto Electric Service  
Jackson, Miss.

I'm so glad you and Mary Elizabeth both have banks, Joanne, and so much obliged to you both. I think I'll put your gifts on my book for our young lady's scholarship. (This is for mother.)

## NOTICE PASTORLESS CHURCHES

Given below are the names of preachers attending Mississippi College who are married and have no church work or have only part-time. Opposite each name is the number of Sundays open in each month.

B. L. Mohon, 1 open.  
H. B. Speight, 4 open.  
J. B. Ray, 4 open.  
C. F. McKay, 1 open.  
W. L. Sewell, 2 open.  
C. F. Talbert, 1 open.  
E. R. Pinson, 4 open.  
P. F. Herring, 4 open.  
J. D. Walker, 2 open.

The last named is a graduate student in theology from our own Baptist Bible Institute. All but two have had, or are now doing pastoral work. There are a number of fine single men here too, but these

with families have the greater responsibility.

Churches wishing to do so could contact them at Clinton, Miss.

President C. Z. Holland of Clarke College, Newton, Miss., could, no doubt, furnish names of student preachers there who would be glad of an opportunity to serve.

This is a challenge to the more than 450 pastorless churches in Mississippi which the brother wrote of through the Record recently. If they are truly Baptists they will cooperate. I am certain these preachers will. Some of these men—as I have had to do—are going to have to drop out of school unless something is done.

Virgil Ratcliff

—BR—

## IN MEMORY OF BROTHER R. N. SATCHER

On Sept. 9, 1935, brother R. N. Satcher died at the age of 75 years. Surviving are his wife, three daughters, Mrs. S. N. Jones, Stringer, Mrs. A. D. Thatch, Heidelberg, Mrs. C. A. Sanders, Picayune; two sons, Robert and J. H. of Heidelberg; four brothers, five sisters and several grandchildren and other relatives and a host of friends.

In early life brother Satcher united with Shady Grove Baptist church (Jasper County) in which he served as deacon for many years, and when Pine Grove Church was organized he was one of the charter members, also selected as senior deacon in which capacity he served until his death.

—BR—

S. S. ATTENDANCE MARCH 8TH  
Jackson, First Church .....934  
Jackson, Calvary Church .....864  
Jackson, Grif. Mem. Church .....542  
Jackson, Davis Mem. Church .....315  
Jackson, Parkway Church .....201  
Jackson, Northside Church .....111  
Columbus, First Church .....603  
Brookhaven, First Church .....401  
Laurel, First Church .....482  
Laurel, West Laurel Church .....402  
Laurel, 2nd Ave. Church .....232  
Laurel, Wausau Church .....54  
Beulah Church (Jones Co.) .....26  
Clinton Church .....303  
Canton, First Church .....201  
Springfield Church (Scott Co.).. 99

B. T. U. ATTENDANCE MARCH 8  
Jackson, First Church .....148  
Jackson, Calvary Church .....182  
Jackson, Grif. Mem. Church .....215  
Jackson, Parkway Church .....60  
Jackson, Northside Church .....48  
Columbus, First Church .....179  
Brookhaven, First Church .....133  
Laurel, West Laurel Church .....123  
Hattiesburg, First Church .....103  
Springfield Church (Scott Co.).. 58  
Deemer Baptist Church (3-1-36) 58



**PARKER'S  
HAIR BALM**  
Removes Dandruff—Stops Hair Falling  
Imparts Color and  
Beauty to Gray and Faded Hair  
60c. and \$1.00 at Druggists.  
Hiscox Chem. Wks. Patchogue, N. Y.

**666 SALVE**  
for  
**COLDS**  
LIQUID - TABLETS  
SALVE - NOSE  
DROPS  
price  
5c, 10c, 25c

**Eczema Resinol**  
quickly stops  
the itching  
Doctors torture and aids  
praise it and healing  
use it widely. **Relieved**  
GET A JAR TODAY



**PHILADELPHIA S. S.  
First Baptist Church,  
Philadelphia, Miss.**

—o—

Church history reveals no record of a Sunday school prior to the Civil War 1861-1865, and not even until a reorganization of said church in about 1870, and the exact date of a union Sunday school, which seems to have been the first, seems unknown by the older heads, but the first Baptist Sunday school seems to have gotten organized somewhere about 1885, with Mr. Will Graves superintendent with a group of about 25 Baptists, which ran in a small way until about 1892 and disbanded until about 1905 at which time it was reorganized with L. J. Catledge as superintendent with about 40 enrolled and only 3 classes, and in 1910 or 1911, Edgar Horn was elected superintendent at which time the school had grown to about 60 enrollment, and while only a four wall building, Mr. Horne arranged a curtain plan and reorganized with, I believe, seven classes behind curtains. Mr. G. G. Howell followed Mr. Horne as superintendent and made some further class adjustments and at this time, brother J. H. Sanford, the Mundays, Jones, and Coles, and Nuts, with some others, had come to us, and the Sunday school began to take on new life. Mr. W. D. Cole was then made superintendent and the school was partially departmentized with an enrollment above 100. The old church building was destroyed by fire, and a modern building erected with 5 extra Sunday school rooms. Mr. Cole served 5 years as superintendent, during which time the school continued to grow, gradually, but in March 1919 we attended our first State Sunday School Convention at Aberdeen, met Miss Minnie Brown, and I believe a Mr. Chisolm and other Sunday school workers, and it was in this convention, that we got the vision, as well as inspiration. We secured 2 state workers and during the fall of 1919 put on our first Sunday school training classes, and our people became so enthusiastic for the remainder of 1919 and 1920 until they just simply worked day and night, training class after training class until 1921 at which time the Sunday school was fully departmentized and graded and was recognized by the State Board as being standard, securing our first pennant with an enrollment of 160, 8 departments, with 36 officers and teachers, and by the way, 3 diplomas and, I believe, 12 seals, one Gold Seal and 3 post-graduate diplomas.

J. E. Jolly was superintendent from 1919 through 1923 and C. L. Crawley was superintendent for about 2 years during which time there was a steady growth in the Sunday school with numerous additions to the church, most of them coming from the Junior and Intermediate Departments of the Sunday school, and then, well, 1926 found us in the new present church building and for ten years now the Sunday school has continued to grow under the supervision of the following superintendents, Curtis Hall, Jimmie Saunders, Monroe Wil-

liams, W. D. Cole, F. M. Wiggins, Marion Perry, and our present superintendent, E. S. Cole, with the Sunday school enrollment of five hundred — average attendance of around three hundred with the following officers and teachers in charge:

**General Officers**

Rev. D. A. McCall, Pastor; Everett S. Cole, Superintendent; Walker Jones, Associate Superintendent; Mrs. L. L. Seale, Secretary; Mr. Louis Lowrey, Associate Secretary; Miss Avera Blocker, Pianist; Ben Howell, Chorister.

**Cradle Roll Department**

Mrs. Albert Russell, Jr., Superintendent; Mrs. Irvin Van Hooser, Teacher.

**Beginners Department**

Mrs. H. C. Payne, Superintendent; Mrs. Hunter Myatt, Associate Superintendent; Miss Myrtle Richardson, Secretary; Mrs. Lamar Evans, Mrs. R. L. Edwards, Mrs. Clyde Smith, Teachers.

**Primary Department**

Mrs. J. M. Williamson, Superintendent; Mrs. L. I. Parks, Associate Superintendent; Mrs. L. D. Payne, Secretary; Mrs. Gully Yates, Pianist; Mrs. Virgie Phillips, Mrs. K. Walton, Mrs. Will Stokes, Mrs. Charlie Beall, Mrs. Elmer Dees, Teachers.

**Junior Department**

Mrs. Everett S. Cole, Superintendent; Miss Mary Crews, Secretary; Mr. F. F. McArn, Classification Officer; Miss Ruth Foster, Pianist; Mr. Monroe Williams, Chorister; Miss Eliza Crews, Mrs. Joe Fields, Mrs. Tom Scanlan, Miss Evelyn Parks, Mrs. Arvest Crews, Miss Effie McDonald, Mr. Joe Fields, Mr. J. P. Foster, Mrs. Monroe Williams, Teachers.

**Intermediate Department**

Mrs. A. B. McCraw, Superintendent; Mrs. Jim Crews, Secretary; Mr. Ben Howell, Chorister; Miss Nellie Pearl McArn, Pianist; Miss Margaret Crews, Mrs. Era Craddock, Miss Auline Heitt, Mr. M. M. Petty, Mrs. J. P. Foster, Mr. E. J. Richie, Teachers.

**Young People's Department**

Mr. Arvest Crews, Superintendent; Mr. Marion Perry, Associate Superintendent; Mr. Chalmers Algood, Secretary; Miss Arva Blocker, Pianist; Mr. Walker Jones, Mr. Wilbur Franks Cole, Miss Ruby Peebles, Mrs. N. A. Johnson, Teachers.

**Adult Department**

Mrs. D. A. McCall, Superintendent; Mr. Vernon Gamblin, Associate Superintendent; Mrs. V. C. Moss, Secretary; Mrs. Earl Yates, Pianist; Mr. H. D. Payne, Chorister; Mrs. D. D. Hopkins, Mrs. J. M. Lofton, Mr. Martin Hemphill, Mr. D. A. McCall, Teachers.

**Home and Extension Department**

Mrs. Wilbur D. Cole, Superintendent; Mrs. Mason Prince, Secretary.

—BR—

Senior: "That's a sad looking library."

Junior: "Why? Because it has panes in the windows?"

Senior: "No, because the books are in tiers."—Ex.

**RELIGIOUS COMPLEX  
(By R. L. Breland)**

—o—

I have been asked to contribute an article for the special convention number of the Baptist Record on the subject, "The Religious Complex of Neshoba County." I may not get the exact meaning of the subject, so may miss the mark. My dictionary defines it: "Composed of various parts of things; composite; intricate." So I take it that a brief religious sketch of religious affairs in the county is the purpose of the subject.

Neshoba County was organized in December, 1833. When the first settlers came to the county there were a number of Baptist families and a few Baptist preachers among them. As Baptists usually do, these began to prepare to worship God and preach His Word. They were missionary and believed in telling the story to others.

So in 1836 the first Baptist church was organized in east Mississippi. This was Ebenezer Baptist Church which now stands at Beech Springs in the southwestern part of the county. In 1838 this was followed by Mt. Sinai Baptist Church. In about 1841 Sulphur Springs Baptist Church was organized in the southeastern part of the county, followed in a year or so by New Hope Baptist Church in North Bend. In 1849 a Baptist church was organized at Philadelphia by that pioneer Baptist preacher, Elder N. L. Clarke. This organization soon fell into decay. In 1875 Philadelphia Baptist Church was organized, or rather reorganized, and since then it has been on the job. For many years it was a struggling little church, but today it is the largest Baptist church in the county and doing a fine work.

These were the earliest churches. Others have followed from year to year. Now there are more than 40 white Baptist churches in the county. These churches belong to three or four different district associations and it is hard to get the correct number of members in the county. A rough guess would give the county between 4,000 and 5,000 members of the Baptist churches of the county. Some of these are undeveloped, but they go under the name Missionary Baptists. There is hope for them in the future if they are true to their name. The last few years have witnessed a remarkable improvement in the work of the churches of the county.

Perhaps Elder Shadrach Jones was the first Baptist preacher to settle in the county. He came with the first settlers. He was closely followed by Rev. N. L. Clarke who settled in the eastern part of the county. Rev. William Tullos and Rev. P. F. Moorehead and Rev. Isaac Merchant were found in the western part of the county. Soon others came: Elders O. F. Breland, S. J. Tullos, E. S. Clark, J. J. S. Myler, Hillen Savel, J. J. Ingram, J. M. Moore, S. Rushing and others

who have left their imprint on the religious complex of Neshoba County. We should cherish their memory because of their interest in the cause of Christ.

Today we find a number of wide-awake pastors carrying on in the footsteps of those who have gone before. Among these are Rev. D. A. McCall, of Philadelphia, Rev. L. T. Grantham, of Philadelphia, Rev. Wesley Burnette, of Spring Creek, Rev. E. A. Breland, of Union, Rev. Gordon Sansing, of Union. Some from other counties who are serving churches in the country are Rev. Eugene Stevens, Rev. A. B. Culpepper, Rev. R. L. Breland; perhaps others.

The Methodist church is next in strength to the Baptists. This people came with the pioneers also. There are perhaps some fifteen churches of this denomination. The Presbyterians come third in numbers. In the early settlement of the county a goodly number of Scotch settled in the western part. They were largely of the Presbyterian faith. This body has some ten churches in the county. There are two or three churches of the Primitive Baptist faith. These have greatly reduced during the years. More than fifty years ago the Catholics located a mission among the Choctaws. The Catholics now have a church at Philadelphia and the Mission out at Tucker with a resident priest on the work. There is a scattering of other faiths, but these mentioned above are the leading religious denominations to be found in Neshoba County.

—BR—

"Waiter, I want pork-chops with fried potatoes, and have the chops lean."

"Yes, sir; which way, sir?"—Ex.

**Back of a hearty appetite**

**... A Clean System**

A hearty appetite is something to be proud of, because it usually indicates that the digestive system is in a healthy condition. Without a real desire for good, wholesome food, the body cannot be properly nourished.

Biliousness and sluggishness dull the appetite and tend to make men and women finicky about what they eat.

Slowing-up of the work of the digestive system (ordinary constipation) sometimes is attended by such disagreeable symptoms as bad taste in the mouth, coated tongue, sensation of fullness after meals, distention of the abdomen, eructations of gas, sick headache, dizziness, spots before the eyes, and a dull tired feeling.

Black-Draught revives activity of the lower part of the digestive system, relieving constipation. It is purely vegetable in composition, —a reliable, natural remedy for sluggish elimination. Sold in 25-cent packages.

**THE BEST WAY TO TREAT—  
BOILS** SUPERFICIAL  
CUTS AND BURNS  
AND MINOR BRUISES  
**Apply Gray's Ointment**  
Used since 1820 to give relief to millions  
—the best testimonial of merit. 25c at  
drug stores.

29th Year—"Travel free from Worry"  
**HOLY LAND — EUROPE**  
Experienced, personally conducted Tours  
High Quality—Low Cost  
**WICKER TOURS** Richmond, Virginia



## Baptist Student Union

M. W. C.

Speaking on several occasions, Dr. F. D. Hewitt, student at the Theological Seminary in Louisville, won a place for himself in the hearts of the students of Woman's College. Inspiring in their enthusiastic appeal were the messages brought by Dr. Hewitt when he spoke in the general assembly of the B. T. U. and the chapel period Monday morning.

Special emphasis has been given this week to the mission offering. An effective program was given in chapel Saturday morning when the combination of song, speech, and tableau impressed on the students the urgent need of the missions of our support.

A second program was given Sunday morning in the opening assembly of the Sunday school. This program on which gifts representing the different races appeared, was equally as effective in winning response and in calling attention to the efforts of home missions and to their need of our generous offerings of prayers and money.

Anne Lowrey, Reporter.

### Visitor at Woman's College

Woman's College was fortunate indeed to have Miss Grace Leigh Scott, National Director of the Department of Social Morality of the W. C. T. U., as guest during the past week. She gave a most convincing message in chapel on February 24 and held a number of informational, inspirational conferences with the students during her visit on the campus. Miss Scott has a charming personality, a challenging message, and a Christ-mastered life.

Mrs. Curtis Ware of Magee, Mississippi, delighted the members of B. T. U. in the general assembly last Sunday night by her talk on "Getting the most out of college" and by her violin music.

Another drive for "Baptist Student" subscriptions is being made on our campus at the time this is being written. More power to the "Baptist Student." We like it!

—Reporter.

Last week we merely mentioned the fact that Miss Lucy Carleton Wilds, assistant state B. T. U. worker, was to be with us, but we cannot refrain, again this week, since we have been in Lucy Carleton's class, from saying that she is a "wonderful teacher." Nor was it only in the study course itself that we had the privilege of having her speak to us; at noon-day prayer meeting, at the general assembly of B. T. U., and on Wednesday evening in the prayer meeting service in the church we were blessed by messages through her. Indeed, we have been wonderfully happy at having her with us for these few days, and the study course Planing a Life, practical, alive, and inter-

esting, has benefitted a large number of our girls. We are thankful that she at last was permitted to come to us!

—Lourie Strickland, Reporter.

M. S. C. W.

For last week, the noon-day prayer meetings were unusually helpful. The devotionals, brought by different members of the council, carried out the theme used in the L. S. U. fall retreat—"For Him I'll Do It."

On Monday some thoughts on "For Him I'll Go Further with Him" were brought by Pansy Simmons, reported. On Tuesday Sweetie Lenz, Sunday school director, talked on the Bible—"For Him I'll Master the Bible." Zelma McCord, Baptist student representative, on Wednesday had the subject of sincerity—"For Him I'll Be Completely Sincere." Thursday's devotional was brought by Walterrene Price, Y. W. A. director, on "For Him I'll Live Uncompromisingly."

On Friday Christine Sanders, 3rd vice-president, talked on "For Him I'll Witness for Him," after which a message in song was brought by Mr. Edward Hudson, Columbus.

Through this theme, much has been learned of serving the Master.

Pansy Simmons,  
Reporter.

### SUNDAY SCHOOL LESSON

(Continued from page 10)

#### VI. POWER of Persistence, Verses 5-13.

If we do not get the answer which comforts our hearts at once, we are to persevere until we do. This, I think, is the lesson here. The Lord had given the model here, but He knew that the right disposition was the prime essential, including a real sense of need, and a free, childlike, trust in God, which goes at once to Him as the natural thing to do, and waits boldly, perseveringly for the desired blessing. So after giving a specimen of what they should ask for, and in what style of language, He adds a lesson of encouragement to freedom and urgency in prayer.

We often let our friends impose on us so that we may enjoy the return privilege of imposing on them.

—The Imperial Magazine.

## END THE TORTURE OF ITCHING SKIN

Athlete's Foot, Ringworm, Eczema, Tetter, Itch and all similar skin troubles instantly eased with first treatment of Tetterine or money back.

A soothing, cooling, ointment that penetrates to the parasites that bore into the skin. Tetterine stops the itch immediately and a few days treatment kills the parasites. Healing and healthy skin growth promptly follow. Successfully used for more than 50 years. Get Tetterine from any drug store today or send 60c for a box to Shuptrine Co., 1 Barnard St., Savannah, Ga.

# Tetterine!

### RECORD OF RECEIPTS FOR 1935

The exhibit below indicates the amount contributed both for the Cooperative Program and for all designated special objects for the entire year 1935. The first column is the amount contributed for the Cooperative Program, while designated gifts to special causes are indicated in the second column.

This is the record of the contributions of the churches in their support of our missionary, Christian education and social service ministry during 1935. It is the record which the churches themselves have made by the amount of their contributions sent to Dr. R. B. Gunter for distribution to the various agencies and institutions of our denomination.

Please check this report carefully and report any errors which you discover in the record of contributions from your church.

A. F. Crittendon,  
Promotional Secretary.

#### Alcorn Association

Church	Co-op. Pro.	Specials
Antioch		5.00
Bethlehem		
Brush Creek		
Corinth 1st	747.98	476.30
Corinth Tate St.		14.91
County Line		28.30
Glendale	18.00	3.18
Harmony		
Hinkle Creek	25.00	47.75
Cane Creek		
Jacinto		
Kemps Chapel		
Kossuth	18.82	40.45
Liberty Hill		
Lone Oak		
Love Joy		
Mays Creek	11.30	
New Prospect		
Rienzi	2.00	26.96
Shiloh		
Tishomingo Chapel		45.58
Tuscumbia		
Union		
West Corinth		
<b>TOTAL</b>	<b>823.10</b>	<b>688.43</b>

#### Benton County Association

Church	Co-op. Pro.	Specials
Oak Grove	3.75	
Ashland	31.11	84.50
Bluff Springs	4.75	9.15
Hickory Flat		
Hamilton		
New Hope	5.60	9.00
Pleasant Hill	12.25	
Pine Grove	46.25	1.00
Curtis Creek	68.25	62.50
Lonoke		10.50
Flat Rock		16.20
Canaan		11.00
New Central		.70
Philadelphia		.50
<b>TOTAL</b>	<b>171.96</b>	<b>205.05</b>

#### Bolivar County Association

Church	Co-op. Pro.	Specials
Benoit		10.00
Boyle	86.70	114.15
Cleveland	54.00	410.07
Duncan	104.19	124.26
Gunnison	17.50	86.40
Merigold	15.00	34.03
Morrison Chapel	2.00	87.65
Pace	32.65	99.70
Rosedale	72.78	67.34
Shelby	5.15	56.81
Shaw (Walker Hanks Memorial)		59.00
Skene		19.00
<b>TOTAL</b>	<b>389.97</b>	<b>1,168.41</b>

#### Calhoun County Association

Church	Co-op. Pro.	Specials
Antioch		
Antioch No. 2		
Banner		
Bethany	48.12	52.83
Bentley		11.00
Big Creek		
Bruce		24.83
Calhoun City	407.00	483.35
Concord		
College Hill	14.86	
Derma	46.45	
Duncan Hill		7.86
Driver's Flat		
Ellard		
Gaston Springs		2.05
Lantrip	3.89	
Macedonia		12.43
Meridian		7.00
Midway		39.31

Church	Co-op. Pro.	Specials
Mt. Moriah		
Mt. Tabor	9.00	
New Providence		
New Liberty	9.10	20.00
Oldtown	5.50	19.15
Parker	16.50	85.00
Pittsboro		
Pilgrims Rest		
Pleasant Ridge		
Poplar Springs	13.70	7.20
Providence		
Rocky Mount		6.46
Sarepta		
Shiloh		30.56
Springs Creek		2.00
Turkey Creek		
Union Grove		
Vardaman	17.10	118.05
Bethel		3.07
<b>TOTAL</b>	<b>591.19</b>	<b>932.15</b>

#### Carroll County Association

Church	Co-op. Pro.	Specials
Calvary		
Carrollton		15.02
Centerville		
Coila		
Harmony		
Hickory Grove		
Liberty		8.55
Mt. Pisgah		3.45
McCarley	3.90	3.00
New Bethel		
New Jerusalem		
New Salem		
New Shiloh		
North Carrollton	2.02	55.55

## Yes! Capudine is Best For HEADACHE

Because it acts quickly and is easy on the stomach. CAPUDINE relieves the pain—Headaches, Neuralgia, Muscular Aches, and Periodic Pains.

It relaxes and soothes irritated nerves—Welcome comfort restored quickly.

Good for fresh colds—Contains no narcotics—Is not habit forming.

Ask your druggist for Capudine Liquid or Capudine Brand Tablets.

# CAPUDINE



## these are the dates

● To make sure that your Sunday school and Baptist Training Union receives a complete supply of literature for every member, pupil, teacher and officer . . . . .

**ORDER EARLY  
ORDER ADEQUATELY**

**THE SUNDAY SCHOOL BOARD**

OF THE

**Southern Baptist Convention**

161 8th Ave., N. Nashville, Tenn.



Church	Co-op. Pro.	Specials
Poplar Springs		
Providence		
Vaiden		31.13
<b>TOTAL</b>	<b>5.92</b>	<b>116.70</b>

Church	Co-op. Pro.	Specials
Amity		8.67
Arbor Grove		7.66
Ethel		
Egypt	25.00	86.00
Houlka		32.25
Houston	275.00	505.59
Mt. Olive	30.96	
Okolona		47.00
Parkersburg		
Pleasant Grove		
Pleasant Ridge		
Providence	22.83	11.00
Pyland		
Shiloh	1.10	1.10
Van Vleet		1.40
Woodland		2.45
<b>TOTAL</b>	<b>360.81</b>	<b>819.82</b>

Church	Co-op. Pro.	Specials
Ackerman	65.58	318.50
Bethany		25.00
Bethlehem	6.85	20.15
Beulah	9.40	40.93
Blythe Creek		3.35
Bluff Springs		11.50
Chester	9.19	32.00
Clear Springs	3.00	15.00
Concord	10.00	48.19
Ebenezer		2.00
Fellowship		6.25
French Camp	7.00	10.00
McCurran's Creek		2.50
Mt. Moriah	8.42	6.86
Mt. Pisgah	6.41	26.79
New Haven		19.50
New Zion	11.77	21.00
Providence		
Spring Hill		15.00
Weir	5.65	56.55
Wood Springs		5.00
Huntsville	1.50	
Little Bethel		
Fentress		20.00
<b>TOTAL</b>	<b>144.77</b>	<b>706.07</b>

Church	Co-op. Pro.	Specials
Desoto	11.59	3.00
Enterprise	57.96	52.55
Fallen Creek		
Harmony	7.00	89.08
Hepzibah	7.00	
Knight's Valley		3.25
Montrose	9.60	2.85
Mt. Zion	32.00	3.51
Oak Grove		
Pachuta	143.64	52.63
Phalti		
Pine Hill		1.60
Pleasant Grove	2.50	
Quitman	413.28	311.22
Shubuta	72.29	91.85
Souenlovie	6.86	11.85
Stonewall		43.69
Union	148.00	28.57
West Enterprise		5.41
Barnett Memorial	33.00	
<b>TOTAL</b>	<b>944.72</b>	<b>701.66</b>

Church	Co-op. Pro.	Specials
Cedar Blubb		
Enon	9.50	5.00
Hebron		
Montpelier		
New Montpelier		
Pheba	61.25	75.85
Siloam	31.18	50.00
West Point 1st	1,875.00	1,824.23
West Point, West End	5.00	
<b>TOTAL</b>	<b>1,981.93</b>	<b>1,955.08</b>

Church	Co-op. Pro.	Specials
New Hope		1.50
Center Hill		3.00
Eudora	12.88	21.06
Gray's Creek	2.80	16.00
Hernando	45.00	359.80
Horn Lake	6.00	13.20
Macedonia		11.00
New Prospect	4.75	15.20
Oak Grove	27.00	19.15
State Line	4.00	21.60
Trinity		
<b>TOTAL</b>	<b>102.43</b>	<b>481.51</b>

Church	Co-op. Pro.	Specials
Columbus 1st	1,350.33	2,263.21
Columbus, East End	2.25	29.53
Pleasant Hill	12.50	8.45
Artesia	9.33	49.30

Church	Co-op. Pro.	Specials
Mt. Vernon	60.72	20.39
Border Springs		39.15
Mayhew		62.25
New Salem	34.27	71.50
Mt. Zion	9.30	3.37
Kolola Springs	3.00	12.00
Hebron		4.00
<b>TOTAL</b>	<b>1,481.70</b>	<b>2,563.15</b>

Church	Co-op. Pro.	Specials
Calhoun		
Cold Springs		3.10
Collins	302.11	73.98
Leaf River	81.45	17.50
Lebanon		
Mt. Olive	143.95	287.44
Mt. Horeb		
New Hope		6.30
Old Home		
Providence	130.73	10.00
Rock Hill	13.31	16.50
Salem	82.86	49.75
Sanford	4.00	.75
Seminary	6.00	70.78
Union Senior	2.00	7.54
Williamsburg		1.50
Willow Grove		1.75
Oak Grove		.25
<b>TOTAL</b>	<b>766.41</b>	<b>547.13</b>

Church	Co-op. Pro.	Specials
Antioch		2.00
Bethel	24.22	17.40
Carpenter	26.40	65.50
County Line		
Crystal Springs	887.86	455.34
Damascus	72.25	108.60
Gallman	45.22	71.00
Galilee	6.00	5.70
Gatesville		25.50
Georgetown	65.00	84.40
Harmony		42.17
Hazlehurst	200.00	636.76
Hopewell	4.00	24.30
New Zion	70.19	49.39
New Providence	7.29	30.50
Pearl Valley	5.00	11.58
Pilgrim's Rest	4.50	15.75
Pine Bluff	40.00	13.50
Pleasant Hill	28.28	43.48
Poplar Springs		8.15
Rockport		
Sardis	65.75	21.80
Shady Grove	45.00	50.80
Smyrna	18.65	21.50
Spring Hill		42.28
Strong Hope	13.95	52.60
Sylvarena	24.50	20.42
Wesson	52.53	21.72
Zion Hill		23.90
New Macedonia	.91	
Palestine		3.10
<b>TOTAL</b>	<b>1,707.50</b>	<b>1,969.14</b>

Church	Co-op. Pro.	Specials
Silver City		27.97
Anguilla	141.35	184.10
Arcola	181.80	9.92
Belzoni	60.00	210.39
Catchings		16.67
Four Mile		
Greenville	6.30	1,498.19
Hollandale		399.88
Isola		
Leland	2,155.93	1,930.74
Rolling Fork	32.50	162.02
Straight Bayou		
Louise	37.13	25.32
Midnight		29.80
Gooden Lake		3.50
<b>TOTAL</b>	<b>2,615.01</b>	<b>4,498.60</b>

Church	Co-op. Pro.	Specials
Bude	30.00	159.19
Concord	2.58	24.24
Damascus		
Eddiceton	25.00	26.50
Hopewell	8.60	15.60
Homochitto	109.84	37.50
Hamburg	114.96	3.00
Lucien		19.00
McCall	12.00	39.90
Meadville		149.66
Mt. Zion		9.00
Natchez	186.79	295.36
New Salem	6.40	2.00
New Hope		6.15
O'Zion		15.00
Providence		26.71
Quentin		25.00
Roxie	33.90	126.05
Ramah	20.00	21.31
Siloam		21.60
Sarepta		20.00
Friendship		3.00
Stanton		
Spring Hill		10.00

Church	Co-op. Pro.	Specials
Union		10.00
Pleasant Valley		6.00
<b>TOTAL</b>	<b>550.07</b>	<b>1,071.67</b>

Church	Co-op. Pro.	Specials
Agricola	13.25	29.66
Lucedale	132.00	301.18
Rocky Creek	77.50	45.26
Shady Grove		
Barton		5.00
<b>TOTAL</b>	<b>222.75</b>	<b>381.10</b>

Church	Co-op. Pro.	Specials
Antioch		
Avera		
Cedar Grove	5.00	
County Line	31.04	2.62
Fellowship		
Indian Hill		
Johnson Creek		
Leaf	25.07	9.10
Leakesville	143.90	141.27
McLain	18.00	13.00
Piave		16.85
Pleasant Hill	11.25	2.15
Sweet Water	4.00	
Salem—East		
Salem—West		8.85
Unity	4.50	3.50
Washington—Neely	14.00	33.75
Pine Level		6.10
<b>TOTAL</b>	<b>256.76</b>	<b>237.19</b>

Church	Co-op. Pro.	Specials
Grenada	1,825.82	1,239.31
Mt. Paran	13.60	3.00
Holcomb	23.60	9.61
Elliot		24.70
Graysport	36.33	66.00
Providence	5.00	5.00
Bethel		
Pleasant Grove	3.25	12.00
Hebron	2.50	20.00
Enon		10.65
<b>TOTAL</b>	<b>1,910.10</b>	<b>1,390.27</b>

Church	Co-op. Pro.	Specials
Antioch	31.50	30.75
Bethesda	170.27	40.30
Beulah	37.10	
Bowmar Ave., Vicksburg	102.71	211.15
Byram	1.25	1.00
Calvary, Jackson	2,057.23	1,206.32
Chapel Hill	2.00	31.27
Clinton	1,210.71	1,540.23
Davis Memo., Jackson	33.13	69.04
Edwards	24.50	76.45
Daniels		1.50
Jackson First	2,479.45	2,644.73
Grif. Mem., Jackson	284.75	162.36
Learned	4.40	30.96
New Salem	35.50	57.75
Northside, Jackson	136.76	66.93
Palestine	29.35	1.00
Parkway, Jackson		125.36
Pocahontas		51.78
Raymond	100.00	109.86
Salem	164.05	65.74
Terry	317.75	183.43
Utica	232.70	257.95
Vicksburg First	1,466.86	533.58
Waltersville	17.88	13.25
<b>TOTAL</b>	<b>8,939.85</b>	<b>7,512.69</b>

Church	Co-op. Pro.	Specials
Antioch		5.00
Beulah		
Bowling Green		
Central		5.25
Cruger	71.63	55.63
Durant	564.09	321.74
Ebenezer	4.75	2.70
Emory		
Goodman	14.69	160.04
Harlands Creek		
Lexington	137.82	143.81
Mt. Pleasant		
Mt. Vernon		
Pickens	137.00	237.89
Pleasant Ridge	7.60	
Ssaron		5.25
Tchula	12.53	30.51
West	194.90	36.75

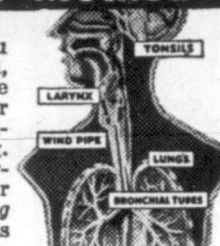
Church	Co-op. Pro.	Specials
Unity		2.00
<b>TOTAL</b>	<b>1,145.01</b>	<b>1,006.57</b>

Church	Co-op. Pro.	Specials
Antioch	1.00	
Bethany		
Caver		3.00
Evergreen		2.00
Fairview		2.60
Fulton	11.95	107.69
Liberty Grove		
Mt. Moriah		
Mt. Pisgah	8.55	4.00
New Home		
Pleasant Grove	1.14	2.00

(Continued on page 16)

## COUGH STOPPED quicker by "Moist-Throat" Method

WHEN you catch cold, the tiny moisture glands in your throat and wind-pipe dry or clog. Thick phlegm irritates your throat, making you cough. It is necessary to stimulate those glands to pour out their natural moisture. Pertussin does this. It "unclogs" the glands—loosens phlegm and keeps your throat moist.



Over 1,000,000 doctors' prescriptions for Pertussin were filled in one year according to Prescription Ingredient Survey issued by American Pharmaceutical Assn. "Pertussin stopped Jackie's bad cough next day!" writes Mrs. P. Fernandez, Providence, R. I.

## PERTUSSIN "MOIST-THROAT" METHOD OF COUGH RELIEF

## DOES YOUR HUSBAND CALL YOU GROUCHY?

He's truthful if not tactful. Man-like, he is bewildered by your offishness and irritability. He can't understand what you have to be blue about. He wishes that you'd snap out of it. He'd do

Mrs. Barbara Spears anything he could to help you. If he knew how good Lydia E. Pinkham's Vegetable Compound was, he'd go straight to the nearest drug store and buy you a bottle.

"My husband says I am my old self again," says Mrs. Barbara Spears, 799 Elma Street, Akron, Ohio. "I was tired and all in with no appetite. Had no pep and was in poor spirits. Your Vegetable Compound eliminated that awful tired feeling."

Don't try your husband's patience too far. Get a bottle from your druggist NOW. It probably will help you, because nearly a million American women know from personal experience that it helps them.

Liquid and Tablet Form.

Try Lydia E. Pinkham's VEGETABLE COMPOUND

Wintersmith's Tonic FOR MALARIA AND A Good General Tonic



## RECORD OF RECEIPTS FOR 1935

(Continued from page 15)

Church	Co-op. Pro.	Specials
Pleasant Ridge	.....	.....
Poplar Springs	1.00	.....
Providence	.....	2.75
Salem	.....	.....
Sandy Springs	.....	.....
Shiloh	.....	4.00
Union, Grove	6.51	1.44
New Harmony	.....	10.00

TOTAL 30.15 139.48

## Jackson County Association

Church	Co-op. Pro.	Specials
Bellefontaine	.....	.....
Fort Bayou	3.35	.....
Bethel Hill	7.00	.....
Escatawpa	.....	5.00
Fountainbleau	.....	.....
Moss Point 1st	116.50	310.14
Ocean Springs	.....	26.87
E. Moss Point 1st	.....	116.72
Pascagoula	46.40	219.13
Red Creek Union	5.00	.....
Vancleave	16.86	10.00
Wade	3.52	.....

TOTAL 198.63 687.86

## Jasper County Association

Church	Co-op. Pro.	Specials
Antioch	.....	.....
Bay Springs	200.00	764.99
Corinth	.....	1.75
Dushau	.....	50.00
Ebenezer	.....	7.35
Eden	.....	1.75
Fellowship	.....	.....
Heidelberg	30.00	94.89
Lake Como	.....	.....
Louin	57.59	66.88
Montrose	7.28	58.07
New Fellowship	41.19	36.61
New Concord	14.55	29.50
Shady Grove	40.75	54.60
Stringer	2.95	5.79
Old Fellowship	23.80	.....
Ted	.....	7.30
Pine Grove	.....	27.05
Mossville	.....	.50

TOTAL 418.11 1,207.03

## Jeff Davis County Association

Church	Co-op. Pro.	Specials
Antioch	32.39	4.53
Bethany	25.00	.....
Bassfield	34.74	43.56
Carson	31.99	59.84
Dublin	.....	20.00
Ebenezer	5.00	.....
Hathorn	58.71	5.00
Hebron	32.40	36.80
Hepzibah	18.85	.....
Oak Grove	3.50	35.44
Phalti	46.36	.....
Prentiss	467.86	190.97
Society Hill	34.91	29.64
Victory	6.28	8.50
Whitesand	5.00	39.24
Mt. Olive	.....	.....
Jeff Davis	.....	.....
Providence	5.00	.....

TOTAL 807.99 473.61

## Jones County Association

Church	Co-op. Pro.	Specials
Laurel First	1,603.73	1,300.56
Laurel Wausau	.....	16.60
Laurel West Laurel	643.53	276.75
Laurel 2nd Ave.	524.16	276.38
Indian Springs	.....	4.20
Ellisville	523.49	268.48
Centerville	16.00	.....
Soso	.....	22.35
Harmony	.....	7.50
Sandersville	3.21	10.00
Fairfield	3.25	.....
Lowrey Creek	.....	4.78
Mt. Oral	9.60	.....
Moselle	.....	.....
Sharon	10.40	3.25
Pleasant Home	.....	.....
Shelton	.....	.....
Summerland	178.43	26.75
Pine Grove	116.02	19.06
Ovett	2.00	.....
Bethlehem	.....	5.35
Beulah	.....	16.28
Fellowship	.....	.....
Mt. Olive	6.30	6.99
Pleasant Ridge	.....	2.00
County Line	.....	3.60
Friendship	13.35	.....
Tucker's Crossing	.....	7.43
Bethel	.....	.....
Antioch	.....	.....
Mars Hill	.....	1.12
Marshall	.....	.....
New Hope	.....	.....
Calvary	.....	.....
Gitano	.....	.....

Church	Co-op. Pro.	Specials
Shady Grove	.....	1.00
Spring Hill	.....	.88

TOTAL 3,658.47 2,271.31

## Kemper County Association

Church	Co-op. Pro.	Specials
Antioch	.....	.....
Bay Springs	1.75	9.80
Bluff Springs	19.75	.....
Binnsville	.....	.....
Blackwater	30.60	11.05
Center Ridge	.....	15.00
Corinth	.....	2.25
DeKalb	50.00	36.29
Electric Mills	88.50	38.03
Friendship	10.76	19.00
Philadelphia	.....	.....
Salem	20.00	.....
Scooba	210.40	165.67
Stonewall	.....	.....
Wahalak	5.60	15.00
Union Hill	.....	.....
Union	.....	.....
Liberty	.....	4.00
W. Kemper	.....	5.50
Zion	.....	1.25

TOTAL 437.36 322.84

## Kosciusko Association

Church	Co-op. Pro.	Specials
Antioch	.....	1.50
Bear Creek	.....	5.00
Berea	.....	.....
Beulah	.....	4.45
Bowlin	4.17	4.00
Carson Ridge	9.00	2.00
County Line	8.25	30.60
Doty Springs	.....	8.00
Ebenezer	11.46	10.00
Ethel	19.19	134.68
Harmony	.....	6.50
Hurricane	.....	8.26
Kosciusko First	1,049.40	1,185.10
Kosciusko 2nd	.....	.....
Jerusalem	5.95	20.25
McCool	.....	46.79
New Hope	15.55	11.30
New Salem	26.04	3.25
North Union	.....	.....
Pleasant Ridge	.....	5.00
Pilgrim's Rest	.....	.....
Providence	.....	.....
Sallis	152.00	164.47
Samaria	35.50	7.75
Sand Hill	2.61	10.50
Spring Dale	8.00	63.26
Unity	.....	.....
Williamsville	15.25	2.47
Yockanookany	48.00	33.02
Pleasant Dale	1.50	.....
Stump Ridge	.....	2.50

TOTAL 1,411.87 1,769.65

## Lafayette County Association

Church	Co-op. Pro.	Specials
Abbeville	.....	.....
Bethel	.....	.....
Bay Springs	.....	.....
Clear Creek	19.75	65.60
Harmony	.....	.....
London Hill	.....	1.25
New Ethelbert	.....	.....
New Hope	15.55	11.30
New Prospect	.....	6.10
Anchor	6.25	.....
Oxford	.....	695.24
Paris	.....	.....
Shiloh	.....	15.00
Taylor	.....	19.00
Tula	.....	26.55
Union West	24.75	20.40
Yellow Leaf	10.00	.....
Bluff Springs	.....	.....
Philadelphia	.....	.....

TOTAL 76.30 860.44

## Lauderdale County Association

Church	Co-op. Pro.	Specials
Arkadelphia	.....	.....
Bethany	3.00	.....
Causeyville	.....	1.25
Collinsville	.....	.....
Concord	.....	10.00
Daleville	.....	5.81
Fellowship	.....	.....
Goodwater	.....	37.50
Hebron	.....	16.10
Hickory Grove	.....	.....
Kewanee	200.00	48.00
Liberty	38.35	10.21
Long Creek	.....	3.75
Macedonia	.....	14.43
Marion	32.50	51.90
Meridian, First	3,156.82	1,798.32
Meridian, 8th Ave.	54.75	67.28
Meridian, 15th Ave.	108.50	21.00
Meridian, 41st Ave.	105.60	79.60
Meridian, Highland	260.54	110.10
Meridian, Pop. Spgs.	223.30	183.08
Meridian, Southside	434.00	228.02
Midway	41.00	46.59

Church	Co-op. Pro.	Specials
Mt. Gilead	.....	.....
Mt. Horeb	.....	.....
Mt. Olive	2.00	4.27
Mt. Vernon	.....	1.00
New Hope	2.00	3.00
Oak Grove	228.21	148.55
Pine Grove	4.50	20.00
Russell	41.90	37.25
Salem	.....	.....
Toomsaba	21.67	53.89

TOTAL 4,958.64 2,999.99

(To Be Continued)

## HISTORICALLY SPEAKING

(Continued from page 9)

including seven blacks, to go into the constitution of the Bethesda Baptist church, Hinds County.

The Palestine church was one of the strongest churches in Mississippi in the early days, pastored by some of the strongest pastors of that day. She was the host church to the Baptist State Convention in 1837, the first annual session, after its organization in Washington on Dec. 24, 1836. It was in this community that Judson Institute was located, the first Baptist denominational college, in the State in 1837. It was moved to Middleton, Carroll County, in 1840, however, and merged with a school there and prospered till 1845.

Brother R. L. Wallace of Raymond, and pastor of the old Palestine church at the present time, sent this old record book in for which we are grateful. It is to be labeled and placed in the Historical Collection in Mississippi College library at Clinton. Now, who will be the next to send in their old church and other records for safe keeping. Send to Librarian, or Dr. P. I. Lipsey, Clinton, Miss.

Cordially,

J. L. Boyd.

ORPHANAGE GEMS

Classification of children in Baptist Orphanage as of February 29, 1936:

	Girls	Boys	Total
Orphans	33	24	57
Mother Dead	32	27	59
Father Dead	53	23	76
Both Parents	.....	.....	.....
Living	2	1	3

Total 120 75 195

The Baptist Orphanage Juvenile Vesper Choir under the supervision of their director, Mr. E. F. Graeser, gave a program at Terry Baptist Church on last Sunday at the evening service. The program was announced by Mildred Paschall, one of the girls in the Home. Information concerning the Home was given by children of the Home together with remarks by W. G. Mize, Acting Superintendent.

We received through the Baptist State Convention Board office last week a check for \$500.00 from Mrs. R. W. Pryor, of West Point, Mississippi. The Board of Trustees together with the employees of the Home, and every child who will be recipients of this splendid gift as well as some several hundred thousand Baptists in the state are grateful to the contributor for this liberal offering and we feel sure they will join us in saying "PRAISE GOD FROM WHOM ALL BLESSINGS FLOW."

We received six new children into

the Home last week, four boys and two girls, ranging in ages from 5 to 11 years. We know these children would like to have some special friend. If you would be interested in taking one to clothe and supply their needs during the year, just write us and we shall be pleased to send their name, age, and measurements. If an individual cannot do this, perhaps some Sunday school class, B. T. U. or missionary society would like to render this service.

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